



USSSA Men's Class "E" World Tournament - North

Congratulations on an outstanding season and welcome to the 2018 USSSA Men's Class "E" World Tournament North. The tournament will be played in Columbus, IN, hosted by Columbus Lincoln Park, September 14-16, 2018.

The USSSA Softball program will use the "double elimination" format in its World Tournaments

The tournament entry fee is \$410. All entry fees must be paid online at www.USSSA.com.

Please follow these procedures to complete your entry into the tournament.

ENTRY PROCEDURE – Teams With Paid Berths

All teams must be marked "World Tournament Eligible" on the www.USSSA.com site by their state director. Additionally, teams with Paid Berths must complete and return their Berth Commitment form to the tournament director who will then forward to the National Office. Team entry form must be received by the National Office by Monday, September 3, 2018. For a listing of USSSA State Directors, visit the USSSA website at www.USSSA.com. State Directors must confirm the entries of all teams from their respective states into this World Tournament through the online approval process. State Directors must also insure that each team's frozen and approved roster is entered online at www.USSSA.com. THIS IS MANDATORY!

ENTRY PROCEDURE – Teams with Unpaid Berths

All teams must be marked "World Tournament Eligible" on the www.USSSA.com site by their state director. Once a team has been marked "World Tournament Eligible", the team can enter and pay for the event online at www.USSSA.com. All entry fees must be paid online through the www.USSSA.com website – NO EXCEPTIONS. Additionally, teams must complete their entry form and travel information sheet and submit to USSSA Headquarters by Monday, September 3, 2018. State Directors must also confirm the entries of all teams from their respective states into this World Tournament through the online approval process. State Directors must also insure that each team's frozen and approved roster is entered online at www.USSSA.com. THIS IS MANDATORY!

TOURNAMENT ENTRY CONFIRMATION

Teams may confirm they have been entered into the tournament by checking the USSSA website at www.USSSA.com. If your team is not on the website by Wednesday, September 5, 2018 at **3 PM EST, CALL YOUR STATE DIRECTOR IMMEDIATELY.**

ROSTERS

Each team's qualified frozen and approved roster must be posted on the USSSA website at www.USSSA.com. Changes may only be made in accordance with USSSA eligibility rules in Article IV, Section 5 of the Official USSSA By-Laws. Contact your State Director for assistance. **PLEASE DO NOT CALL THE TOURNAMENT DIRECTOR OR USSSA NATIONAL HEADQUARTERS REGARDING ROSTER CHANGES!!!**

All players participating in USSSA tournament shall have photo ID available. Failure to do so will result in Rule 4, Section 11, A5 in the USSSA Rule Book to be applied. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsors travel money and tournament berths that would have been awarded at the tournament.

GENERAL TOURNAMENT INFORMATION

Tournament Director: Brian Wegman
Email: brian.wegman@ussa.com

Tournament Headquarters: Columbus Lincoln Park, Columbus IN - All information concerning this World Tournament will be posted at www.USSSA.com. Please check-in upon arrival so that we know you are here, where you are staying and make sure all your papers are in order. Team check-in will begin at Noon on Friday, September 14, 2018.

Bracket schedules will not be mailed out in advance. Beginning Tuesday, September 11, 2018, you can go to www.USSSA.com to find out when your team is unofficially scheduled to begin playing. **All teams must be available to play at 12:00 pm on Friday, September 14. NO EXCEPTIONS!**

There will be a **Manager's Meeting on Friday, September 14 at 9:00 am. (Manager's Meeting is not mandatory)**. All teams may have 2 representatives in attendance. The official schedule for teams will be distributed at that time.

Awards:

1. Championship Team Award
2. Runner up Team Award
3. Third Place Team Award
4. Fourth Place Team Award
5. 15 Individual Custom Rings to Champion Team
6. Outstanding Defensive Player
7. Outstanding Offensive Player
8. Most Valuable Player
9. 15 All World Awards

Balls:

Your World Tournament host will provide USSSA approved softballs for the entire championships. Balls must return to field of play. **Participants caught taking balls will be removed from the complex.**

Uniform Requirements:

In accordance with the USSSA Slow Pitch By-Laws, all Men's Class "E" teams must wear similar uniforms. This includes the same color and style jerseys, with or without the team sponsor's name. Long pants and/or shorts may be worn. Leggings, when worn, must be similar on all team members. Caps are optional; however, when worn, they must be similar. In all programs non-duplicating numbers will be required at World Tournaments. The numbers must be a minimum of 4 inches in size and clearly visible. See Article V, Sec. 8c.

Uniform violations are not grounds for protest.

Travel Money:

VERY IMPORTANT! If your team is eligible to receive Travel Money from your participation in a National, NIT or other sanctioned event, your team must complete all state, divisional and National requirements of the event. At the conclusion of your play in the World Tournament, your travel money will be distributed by the tournament director to your Team Manager listed on www.ussa.com. Forfeiture of any game in world tournament play will result in forfeiture of travel money.

Hotel Reservations:

Host Hotel Information can be found on the tournament page at www.ussa.com. Excellent room rates have been negotiated for teams. Please identify yourself as a USSSA World Tournament team when you make reservations.

Tentative Itinerary:

Friday, September 14, 2018

8:00 am to 9:00 am

9:00 am

12:00 pm

Team Check-In & Registration

Manager's Meeting

World Tournament Play begins

Saturday, September 15, 2018

8:00 am

World Tournament Play Continues

Sunday, September 16, 2018

5:00 pm

World Tournament Championship

The six diamond complex at Lincoln Park will host this year's event. Lincoln Park offers 300 foot homerun fences, covered player dugouts, concession stands, restrooms, on-site batting cages. All diamonds are lighted, have red sports clay infields with electronic scoreboards. You are prohibited from bringing food or beverages into the facility, excluding water. The staff at Lincoln Park has experience in hosting large USSSA tournaments and has one of the finest complexes in the Great Lakes. Dedicated to safety and satisfaction, the City of Columbus and Great Lakes USSSA welcome you to Indiana.

TRAVEL INFORMATION SHEET

Men's Class E World Tournament - North

PLEASE FILL OUT THE TRAVEL INFORMATION SHEET EMAIL IT IMMEDIATELY TO:

USSSA E North World
brian.wegman@ussa.com

THIS IS A VERY IMPORTANT DOCUMENT AND MUST NOT BE OVERLOOKED. YOUR TEAM WILL NOT BE ENTERED INTO THE TOURNAMENT IF THIS FORM IS NOT RECEIVED!

Name of Team: _____ Reg. # _____

From: _____
(City) (State)

Date of Arrival: _____ Estimated Time of Arrival _____ (AM/PM)

Method of Travel: _____

NAME OF HOTEL/CONDO OR SUBDIVISION OF RENTAL HOME
(See Enclosed List AND Be Specific!)

ADDRESS OF PROPERTY (Mandatory): _____

Number of Rooms/Condos/Homes Booked _____ Number of Nights _____

If a Rental Home or Condo, Number of Bedrooms _____

Reservations Under – Name(s) _____

THIS INFORMATION WILL BE CONFIRMED WITH YOUR CHOICE OF HOST HOTEL

Team Manager _____

Email Address _____

Cell Phone Number _____

USSSA WORLD TOURNAMENT
Entry Form Year 2018

Men's Class "E" World Tournament - North

Name of Team: _____

Team _____ Payment _____
Registration #: _____ Confirmation # _____

From (City and State): _____

Manager's Name: _____

Manager's Telephone Number: _____

Manager's Complete Mailing Address: _____

_____ Zip: _____

Team Sponsored By: _____

Current Season's _____ Past National or
Record: Won _____ Lost _____ World Titles: _____

Release and Code of Understanding

1. This entry form must be completed and submitted to the National Office..
2. The World Tournament Director is under no obligation to accept an entry that arrived after the bracket is drawn.
3. All teams must be completely uniformed alike when competing in a World Tournament.
4. Any team that submits a bad check or has a chargeback on a credit card for payment of entry fee and/or motel bills will be subject to disbarment.
5. Any teams destroying property or involved in theft of motel property will be subject to disbarment.
6. My team stands ready to play on Friday afternoon if so scheduled.

I agree with above code of understanding. I, the undersigned, manager of the team shown on this entry form hereby state that the team represented by its roster, is a voluntary participant in this tournament which is sanctioned by USSSA. In consideration of this acceptance of our application to participate in said tournament we do hereby release and forever discharge USSSA of and from all liabilities, claims, actions and possible causes of action whatsoever that may accrue to us or to our heirs from every and any loss and injury including death that may be sustained by our person or property while, in, about, or in-route to and from said tournament. AND WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: That in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases USSSA from every claim, liability, or demand of any kind for on an account of any personal injury or damage of any kind sustained or caused by the negligence of USSSA, its sponsors or otherwise.

I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING.

SIGNATURE _____

PRINTED NAME _____ DATE: _____

PLEASE COMPLETE THIS FORM AND FAX or EMAIL IT IMMEDIATELY TO:

USSSA NATIONAL HEADQUARTERS

FAX 321-877-0607 EMAIL wendi.brockwell@ussa.com