



### **USSSA Men's D World Tournament - West**

Congratulations on an outstanding season and welcome to both the 2018 USSSA Men's World Tournament Event at Hogan Park on Russell Road and Celebration Park. The tournaments will be played in Kent and Federal Way, Washington, September 27 - 30, 2018.

The USSSA Softball program will use the "double elimination" format in its World Tournaments

The tournament entry fee is \$410. All entry fees must be paid online at [www.USSSA.com](http://www.USSSA.com).

Please follow these procedures to complete your entry into the tournament.

#### **ENTRY PROCEDURE – Teams With Paid Berths**

All teams must be marked "World Tournament Eligible" on the [www.USSSA.com](http://www.USSSA.com) site by their state director. Additionally, teams with Paid Berths must complete and return their Berth Commitment form to the tournament director who will then forward to the National Office. Team entry form must be received by the National Office by Monday September 17, 2018. For a listing of USSSA State Directors, visit the USSSA website at [www.USSSA.com](http://www.USSSA.com). State Directors must confirm the entries of all teams from their respective states into this World Tournament through the online approval process. State Directors must also insure that each team's frozen and approved roster is entered online at [www.USSSA.com](http://www.USSSA.com). THIS IS MANDATORY!

#### **ENTRY PROCEDURE – Teams with Unpaid Berths**

All teams must be marked "World Tournament Eligible" on the [www.USSSA.com](http://www.USSSA.com) site by their state director. Once a team has been marked "World Tournament Eligible", the team can enter and pay for the event online at [www.USSSA.com](http://www.USSSA.com). All entry fees must be paid online through the [www.USSSA.com](http://www.USSSA.com) website – NO EXCEPTIONS. State Directors must also confirm the entries of all teams from their respective states into this World Tournament through the online approval process. State Directors must also insure that each team's frozen and approved roster is entered online at [www.USSSA.com](http://www.USSSA.com). THIS IS MANDATORY!

#### **TOURNAMENT ENTRY CONFIRMATION**

Teams may confirm they have been entered into the tournament by checking the USSSA website at [www.USSSA.com](http://www.USSSA.com). If your team is not on the website by Wednesday, September 19, 2018 at **3 PM EST**, **CALL YOUR STATE DIRECTOR IMMEDIATELY.**

#### **ROSTERS**

Each team's qualified frozen and approved roster must be posted on the USSSA website at [www.USSSA.com](http://www.USSSA.com). Changes may only be made in accordance with USSSA eligibility rules in Article IV, Section 5 of the Official USSSA By-Laws. Contact your State Director for assistance. **PLEASE DO NOT CALL THE TOURNAMENT DIRECTOR OR USSSA NATIONAL HEADQUARTERS REGARDING ROSTER CHANGES!!!**

*All players participating in USSSA tournament shall have photo ID available. Failure to do so will result in Rule 4, Section 11, A5 in the USSSA Rule Book to be applied. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsors travel money and tournament berths that would have been awarded at the tournament.*

## **GENERAL TOURNAMENT INFORMATION**

**Tournament Director:**      **Strojan Kennison**  
**Email:** [strojan.kennison@usssa.com](mailto:strojan.kennison@usssa.com)

**Tournament Headquarters:** USSSA Space Coast Complex - All information concerning this World Tournament will be posted at [www.USSSA.com](http://www.USSSA.com). The check-in and managers meeting will be as Follows:

Wednesday, September 26, 2018 for ALL teams will take place at Hogan Park on Russell Road - 24400 Russell Rd. Kent, Washington.

All registrations will beginning at 5PM and the managers meeting starting at 7PM. Food and beverage will be open during the registration time frame. All are welcome to join in to see the home run derby and enjoy the party environment that will be established throughout the event. Additional team check in will NOT be available.

Bracket schedules will not be mailed out in advance. Beginning Sunday, September 23, 2018, you can go to [www.USSSA.com](http://www.USSSA.com) to find out when your team is unofficially scheduled to begin playing. **All teams must be available to play at 8:00 am on start date for your event. NO EXCEPTIONS!**

### **Awards:**

1. Championship Team Award
2. Runner up Team Award
3. Third Place Team Award
4. Fourth Place Team Award
5. Rings to each member & manager of the First Place Team
6. Individual Award to each member & manager of the Second Place Teams
7. Outstanding Defensive Player
8. Outstanding Offensive Player
9. Most Valuable Player
10. 15 All World Awards
11. Manager of the Year

### **Balls:**

Your World Tournament host will provide USSSA approved softballs for the entire championships. Balls must return to field of play. Participants caught taking balls will be removed from the complex.

### **Uniform Requirements:**

In accordance with the USSSA Slow Pitch By-Laws, all teams must wear similar uniforms. This includes the same color and style jerseys, with or without the team sponsor's name. Long pants and/or shorts may be worn. Leggings, when worn, must be similar on all team members. Caps are optional; however, when worn, they must be similar. In all programs non-duplicating numbers will be required at World Tournaments. The numbers must be a minimum of 4 inches in size and clearly visible. See Article V, Sec. 8c.

Uniform violations are not grounds for protest.

### **Travel Money:**

**VERY IMPORTANT!** If your team is eligible to receive PAID ENTRY from your participation in a National, NIT or other sanctioned event, your team must complete all state, divisional and National requirements of the event.

**Admission Fee:**

The admission fee for this event will be \$5.00 per day for all PLAYERS and SPECTATORS. The September 26th registration date there will be no admission fee required.

**Waivers:**

Waivers are not required at the USSSA Men's "D" West World Series.

**Hotel Reservations:**

All teams are asked to stay at hotels in Kent or Federal Way, Washington. Proof of stay will be required for any team that is registered outside of 100 miles from the two complexes.

**Tentative Itinerary:**

Wednesday, September 26, 2018

5:00 pm to 7:00 pm	Team Check-In & Registration
7:00 pm	Manager's Meeting
8:00 pm	Home Run Derby

Thursday, September 27, 2018

8:00 am	World Tournament Play Starts
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Friday, September 28, 2018

8:00 am	Continued Winners Bracket Games & First Round Of Losers Bracket
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Saturday, September 29, 2018

8:00 am	Championship Play Continues
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Sunday, September 30, 2017

8:00 am to 1:00 pm	World Tournament Championship Sunday
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The two complexes will host this year's event. These fields offers 8 fields with 300 foot homerun fences, plus the main stadium field, concession stands, food trucks, restrooms, on-site batting cages. All diamonds are lighted, and with natural surface with electronic scoreboards, except the Stadium Field which is 100% turf.

**Alcoholic Beverages-** Alcoholic beverages may not be brought into the Complexes. The sale and service of alcoholic beverages is provided at each Complex. Guests are required to provide photo identification when purchasing any alcoholic beverages.

**Animals-** All animals on a leash are welcome.

**AstroTurf Policy-** Due to the quality and maintenance needs of the AstroTurf at Russell Road, peanuts with shells, sunflower seeds and gum are strictly prohibited. Athletes will only be permitted to wear molded cleats (no metal) or other athletic shoes on the playing surface. No tobacco products, sports drinks or liquids other than water will be allowed on the turf.

**Bag Policy:** All bags and purses brought into the complex are subject to search.

**Coolers-** Are allowed.

**Cleats-** Athletes will only be permitted to wear molded cleats or other athletic shoes on the playing surface.

**Code of Conduct—** Coaches, players and fans all must abide by the USSSA bylaws while at the event. Any guests found violation of Code of Conduct will be removed from the premises.

**Dugouts-** Dugouts and bullpens are for credentialed athletes and coaches only.

**Gate openings-** Gates will open one hour prior to the start of the first game of the day.

**TRAVEL INFORMATION SHEET**

Men's D World Tournament

PLEASE FILL OUT THE TRAVEL INFORMATION SHEET EMAIL IT IMMEDIATELY TO:  
[strojan.kennison@usssa.com](mailto:strojan.kennison@usssa.com)

**THIS IS A VERY IMPORTANT DOCUMENT AND MUST NOT BE OVERLOOKED. YOUR TEAM WILL NOT BE ENTERED INTO THE TOURNAMENT IF THIS FORM IS NOT RECEIVED!**

Name of Team: \_\_\_\_\_ Reg. # \_\_\_\_\_

From: \_\_\_\_\_  
(City) (State)

Date of Arrival: \_\_\_\_\_ Estimated Time of Arrival \_\_\_\_\_ (AM/PM)

Method of Travel: \_\_\_\_\_

NAME OF HOTEL/CONDO OR SUBDIVISION OF RENTAL HOME  
(See Enclosed List AND Be Specific!)

ADDRESS OF PROPERTY (Mandatory): \_\_\_\_\_

Number of Rooms/Condos/Homes Booked \_\_\_\_\_ Number of Nights \_\_\_\_\_

If a Rental Home or Condo, Number of Bedrooms \_\_\_\_\_

Reservations Under – Name(s) \_\_\_\_\_

THIS INFORMATION WILL BE CONFIRMED WITH YOUR CHOICE OF HOST HOTEL

Team Manager \_\_\_\_\_

Email Address \_\_\_\_\_

Cell Phone Number \_\_\_\_\_

USSSA WORLD TOURNAMENT  
Entry Form Year 2018

Men's World Tournament

Name of Team: \_\_\_\_\_  
Team \_\_\_\_\_ Payment \_\_\_\_\_  
Registration #: \_\_\_\_\_ Confirmation # \_\_\_\_\_

From (City and State): \_\_\_\_\_

Manager's Name: \_\_\_\_\_

Manager's Telephone Number: \_\_\_\_\_

Manager's Complete Mailing Address: \_\_\_\_\_

\_\_\_\_\_ Zip: \_\_\_\_\_

Team Sponsored By: \_\_\_\_\_

Current Season's \_\_\_\_\_ Past National or  
Record: Won \_\_\_\_\_ Lost \_\_\_\_\_ World Titles: \_\_\_\_\_

Release and Code of Understanding

1. This entry form must be completed and submitted to the Tournament Director.
2. The World Tournament Director is under no obligation to accept an entry that arrived after the bracket is drawn.
3. All teams must be completely uniformed alike when competing in a World Tournament.
4. Any team that submits a bad check or has a chargeback on a credit card for payment of entry fee and/or motel bills will be subject to disbarment.
5. Any teams destroying property or involved in theft of motel property will be subject to disbarment.
6. My team stands ready to play on Friday afternoon if so scheduled.

I agree with above code of understanding. I, the undersigned, manager of the team shown on this entry form hereby state that the team represented by its roster, is a voluntary participant in this tournament which is sanctioned by USSSA. In consideration of this acceptance of our application to participate in said tournament we do hereby release and forever discharge USSSA of and from all liabilities, claims, actions and possible causes of action whatsoever that may accrue to us or to our heirs from every and any loss and injury including death that may be sustained by our person or property while, in, about, or in-route to and from said tournament. AND WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: That in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases USSSA from every claim, liability, or demand of any kind for on an account of any personal injury or damage of any kind sustained or caused by the negligence of USSSA, its sponsors or otherwise.

**I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING.**

SIGNATURE \_\_\_\_\_

PRINTED NAME \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE COMPLETE THIS FORM AND FAX or EMAIL IT IMMEDIATELY TO:  
NORTHWEST USSSA HEADQUARTERS  
strojan.kennison@ussa.com