



## 44<sup>th</sup> Annual National Meeting

# Omni Orlando Resort at ChampionsGate

In Osceola County, Florida

[www.omniorlandoresort.com](http://www.omniorlandoresort.com)

**November 13-19, 2011**

USSSA Room Rate is \$139.00 Per Night Plus Tax  
*(Rooms and rates will not be guaranteed after the 19<sup>th</sup> of October)*

Reservations

**1-888-444-6664**

**Please Mention That You Are With USSSA**

Mark Your Calendars and Make Your Room Reservations Now for what is expected to be one of the best conventions in USSSA history.

The Omni Orlando Resort at Championsgate, is a Four Diamond luxury resort offering 36 holes of championship golf, two heated pools, a waterslide, an 850-foot lazy river and many other amenities.

Come and be a part of this outstanding event!



# 44<sup>th</sup> Annual National Meeting

## GOLF TOURNAMENT WEDNESDAY, NOVEMBER 16<sup>TH</sup>

OMNI ORLANDO RESORT AT CHAMPIONSGATE  
NATIONAL COURSE  
1400 MASTERS BLVD.  
CHAMPIONSGATE, FL

4 PERSON SCRAMBLE  
9:00 SHOT GUN START

ENTRY FEE - \$100 PER PERSON  
MAY SIGN UP AS INDIVIDUAL & BE PLACED ON A TEAM

ENTRY FEE INCLUDES:  
GREENS FEE, CART, GOLF SHIRT, AWARDS  
CLUB RENTAL: \$59 PER SET

MAKE CHECKS PAYABLE TO:  
USSSA  
611 LINE DRIVE  
KISSIMMEE, FL 34744

ENTRY DEADLINE: OCTOBER 16

NAME

PHONE #

SHIRT SIZE

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_



## ***44th Annual National Convention***

***Omni Orlando Resort at ChampionsGate in Orlando, Florida***

### **EXHIBIT SPACE APPLICATION**

Convention Dates: November 13 - 19, 2011

Exhibitor Night: Thursday, November 17, 2011

Exhibits Open: 7:00 pm to 10:00 pm

Tentative Exhibit Schedule: Exhibitors Set Up: 5:30 pm - 7:00 pm

Exhibitor Tear Down: 10:00 pm - 12:00am

Exhibit Booth Size: 8' x 10' (includes pipe and drape, 6' skirted table, two chairs, booth identification sign)

Total Fee: \$750.00 (\$1000 after July 1, 2011)

Name of Organization: \_\_\_\_\_

Contact Person and Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Complete description of the products and/or services to be displayed: \_\_\_\_\_



Mail Form & Remit Payment To:

USSSA National Headquarters – Attention: Laurie Timmons  
611 Line Drive, Kissimmee, FL 34744 – PHONE: 321-697-3637 FAX: 321-697-3647