



USSSA Black American World Tournament

Congratulations on an outstanding season and welcome to the **2007 USSSA Black American World Tournament**. The tournament will be played in Jackson, Mississippi, September 14-16, 2007. All divisions will be participating in these facilities-V.A. (7) Men's Rec and Women Comp, **Canton** 6) Men's Rec, **Pearl** (4) Women Rec, **Branden Shiloh**(4) Men's Comp, **Smith Will Stadium**(2) Men's Major.

The USSSA softball program will use the "double elimination" format in its World Championships. For this World Championship the bases will be set at 70 feet. All major games will be played on fields with a minimum distance of 320 feet.

Please follow these procedures to complete your entry into the tournament.

Your team's entry form, \$300.00 entry fee and a copy of your online roster must be sent to your Regional director, Black American State director or Gene Williams (**585-370-9459**) by August 31, 2007 (**Payable to USSSA Black American Program Committee, P.O. Box 90381, Rochester, NY 14609**). Personal checks will not be accepted. Your entry fee must be by money order, certified check or cashiers check. **ALL PERSONAL CHECKS WILL BE RETURNED AND TEAMS WILL NOT BE ENTER INTO THE TOURNAMENT.**

It is mandatory that your team's roster be posted online at usssa.com. Roster changes can be made up to 72 hours prior to the start of the tournament and can only be made by contacting your regional director or a Black American committee member.

All players participating in USSSA tournament play shall have photo ID available in accordance with the USSSA Rule Book. However, if origin is in question a birth certificate must be provided. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsors travel money and tournament berths that would have been awarded at the tournament.

Tournament Headquarters: Smith Will Stadium. Information concerning the World Tournament will be posted at www.usssa.com. Please check in upon arrival so that we know you are there, where you are staying, and make sure all your papers are in order. Check in will be held Thursday, September 13th, 4:00- 8:00pm and Friday, September 14th, 08:00am-12:00pm at Smith Will Stadium. **Your team cannot play until your team has checked in and registered.**

Bracket schedules will not be mailed out in advance. You must go to www.ussa.com to find out when your team is unofficially scheduled to begin play, Tuesday, September 11th, 2007. all teams must be available to play Friday morning, September 14th at 08:00 am. **NO EXCEPTIONS.**

There will be a manager's meeting at 7:00 pm at the Smith Will Stadium, Thursday, September 13th. All teams are required to have a representative in attendance. The official schedule for teams playing will be distributed at that time. **THERE WILL BE A HOME RUN CONTEST FOR MEN AND WOMEN AFTER THE MANAGER MEETING WITH GREAT PRIZES.**

Tournament parking passes can be purchased for \$15.00 for the weekend or \$8.00 per day.

Each team is allowed one (1) cooler for water, drinks and fruit for the team dugout.

****ALL FIVE (5) DIVISIONS WILL RECEIVE CHAMPIONSHIP RINGS****



TRAVEL INFORMATION

NAME OF TOURNAMENT BLACK AMERICAN WORLD TOURNAMENT

**PLEASE FILL OUT THE TRAVEL INFORMATION DATA SHEET AND
FAX IMMEDIATELY TO: TERRELL' S FAX # 601-629-9931**

USSSA BLACK AMERICAN HEADQUARTER

THIS IS A VERY IMPORTANT DOCUMENT AND SHOULD NOT BE OVERLOOKED

NAME OF TEAM: _____ ID# _____

FROM: CITY _____, STATE _____

DATE OF ARRIVAL: _____

ESTIMATE TIME OF ARRIVAL: _____

METHOD OF TRAVEL: _____

NAME OF HOTEL WHERE STAYING: _____

(SEE ENCLOSED HOTEL LIST AND BE SPECIFIC)

ADDRESS OF HOTEL: _____

NUMBER OF ROOMS BOOKED: _____ NUMBER OF NIGHTS _____

RESERVATIONS UNDER-NAME(S) _____

TEAM MANGER: _____

E-MAIL ADDRESS: _____

PHONE NUMBERS: () _____ () _____
HOME BUSINESS

() _____ () _____
PAGER CELL



**USSSA SLOW PITCH SOFTBALL
WORLD TOURNAMENT ENTRY FORM
ENTRY FORM YEAR 2007**

**Black American World Tournament Men's Major ___ Men's Comp ___ Men's Rec ___
Women's Comp ___ Women's Rec ___**

Name of
Team: _____

From (City and
State): _____

Manager's Name: _____ Manager's Telephone Number: _____

Manager's complete Mailing Address: _____

_____ Zip: _____

Team sponsored by: _____ Current Season's Record: Won _____
Lost _____

Current Season's Championships Won: _____

Past National or World Titles
Won: _____

Note Please attach any publicity data concerning individual or team performances such as newspaper clippings, pictures, etc. enclosed is a money order in the amount of \$ _____ to cover our entry fee.

CODE OF UNDERSTANDING

1. This entry form, along with the entry fee, must be submitted to your regional or black American state director. Teams will not be allowed to forward entry forms directly to the World Tournament Director.
2. The World Tournament Director is under no obligation to accept an entry that arrived after the bracket is drawn.
3. All teams must be completely uniformed alike when competing in a World Tournament.
4. Any team that submits a bad check for payment of entry fee or motel bills will be subject to disbarment.
5. Any team destroying property or involved in theft of property will be subject to disbarment.
6. My team stands ready to play on Friday Morning if so scheduled.

I, the undersigned, manager of the team shown on this entry form hereby state that the team represented by its roster, is a voluntary Participant in this tournament which is sanctioned by the United State Specialty Sports Association (USSSA). In consideration of this acceptance of our application to participate in said tournament we do hereby and forever discharge USSSA of and from all liabilities, claims, actions and possible causes of action whatsoever that may accrue to us or to our heirs from every and any loss and injury including death that may be sustained by our person or property while, in about, or route into and away said tournament. AND WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: that in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA from every claim, liability, or demand of any kind for on an account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, its sponsors or otherwise.

I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING.

SIGNATURE _____

**BLACK AMERICAN WORLD HOTEL LIST
JACKSON, MISSISSIPPI**

(HOST)

REGENCY HOTEL--\$69.00
400 GREYMONT AVE.
JACKSON MS 39202
CONTACT: RUBY DEBERRY
601-969-2141

QUALITY INN & SUITES--\$69.99
400 GREYMONT AVE.
JACKSON MS 39202
CONTACT: MONICA DAVIS
601-969-2230

COMFORT INN--\$62.00
5709 I-55 NORTH
JACKSON MS 39206
601-206-1616

SUPER 8 MOTEL--\$57.95
6058 I-55 NORTH
JACKSON MS 39211
601-956-9986
1-800-272-6233

JAMESON INN--\$75.00
585 EAST BEASLEY RD
JACKSON MS 39206
601-206-8923
1-800-526-3766

MARRIOTT JACKSON-\$99.00
200 EAST AMITE ST.
JACKSON MS 39201
601-969-5100

STAYBRIDE SUITES-\$119.00
801 RIDGEWOOD RD
RIDGELAND MS 39157
601-206-9190
1-800-238-8000

COMFORT SUITES-\$79.00
6485 I-55 FRONTAGE RD
RIDGELAND MS 39157
601-977-6111
1-800-228-5150

HOLIDAY INN EXPRESS-\$79.99
310 GREYMONT AVENUE
JACKSON MS 39202
CONTACT: TAMIKA LIPSCOMB
601-948-4477

QUALITY INN & SUITES-\$59.99
1525 ELLIS AVENUE
JACKSON MS 39204
601-944-1150

EDISON WALTHALL HOTEL-75.00
225 EAST CAPITOL ST.
JACKSON MS 39201
601-948-6161
1-800-932-6161

CABOT LODGE MILLSAPS-\$75.00
2375 NORTH STATE ST.
JACKSON MS 39202
601-948-8650

HILTON JACKSON-\$124.00
1001 EAST COUNTY LINE ROAD
JACKSON MS 39211
601-957-2800

HOMWOOD SUITES-\$99.00
853 CENTRE STREET
RIDGELAND MS 39157
601-899-8611
1-800-CALL-HOME

DRURY INN & SUITES-\$96.00
I-55 & COUNTY LINE RD
RIDGELAND MS 39157
601-956-6100
1-800-DRURYINN

CABOT LODGE-\$85.00
120 DYESS RD
RIDGELAND MS 39157
601-957-0757
1-800-342-2268

QUALITY INN-\$60.00
839 RIDGEWOOD RD
RIDGELAND MS 39157
601-956-6203
1-800-228-5150

DAYS INN & SUITES--\$59.95
150 CENTRE STREET
RIDGELAND MS 39157
601-956-9726
1-800-329-7466

RED ROOF INN-\$44.99
810 ADCOCK DR.
RIDGELAND MS 39157
601-956-7707
1-800-RED-ROOF

COMFORT INN--\$55.99
145 SOLDIERS COLONY RD
CANTON MS 39046
601-859-7575

BEST WESTERN--\$55.00
137 SOLDIERS COLONY RD
CANTON MS 39046
601-859-8600

HAMPTON INN--\$70.00
133 SOLDIERS COLONY RD
CANTON MS 39046
601-859-8700

HOLIDAY INN EXPRESS-\$65.00
125 SOLDIERS COLONY RD
CANTON MS 39046
601-859-0055

Hampton Inn & Suites
320 Greymont Avenue
Jackson, MS 39202
601-352-1700
Rates \$84.00
[JANHS hampton suites@hilton.com](mailto:JANHS_hampton_suites@hilton.com)

Courtyard by Marriott
6280 Ridgewood Court Dr.
Jackson, MS 39211
601-956-9991
Rates \$ 84.00

BLACK AMERICAN NATIONAL COMMITTEE

Gene Williams

Jerome Coleman

Dewitt Palmore

Manuel Kay

Stanley Johnson

David Jackson

Craig Anthony

***Janice Johnson(non-voting)**

***recording secretary**

USSSA Black American State Directors Assistants and Umpire-In-Chiefs

(Gene) Eugene Williams (New York State Director/National Director)
25 Pinnacle Road
Pittsford, NY 14534 USA
585-370-9459 (mobile)
E-mail pacesoftball@yahoo.com

(Jerome) Jerome Coleman (South Carolina Assistant State Director/Asst National Director)
1130 Brodie Road
Leesville, SC 29070
803-532-3198 (home)
803-413-3903 (mobile)
E-mail jerome_coleman@msn.com

(DeWitt) DeWitt Palmore (Alabama Black State Director)
115 Taurus Dr
Harvest, AL 35749
256-852-8458 (home)
256-509-5293 (mobile)
E-mail dewitt.palmore@redstone.army.mil

(Stan) Stanley Johnson (Florida Black State Director)
805 Woodland Drive
Pensacola, FL 32503
850-477-2895 (home)
850-304-9517 (mobile)
E-mail st_22@hotmail.com

- (Dee) Deedra Roberts (Georgia Black State Director)
755 Corinth Drive
Jonesboro, GA 30238
678-817-0405 (home)
678-438-1388 (mobile)
404-603-8094 (fax)
E-mail deedralr@yahoo.com
- (Hemen) Hemen Broussard (Louisiana Black State Director)
1033 Bear Creek Circle
Bereaux Bridge, LA 70517
337-332-5098 (home)
337-319-2951 (mobile)
E-mail hjbroussard@centurytel.net
- (Lum) Columbus Williams (Michigan Black State Director)
405 Clinton River Drive
Mt. Clemons, MI 48043 USA
586-954-1146 (home)
586-944-5729 (mobile)
E-mail jund7r@yahoo.com
- (R.L.) R.L. Perkins (Mississippi Black State Director)
306 Magnolia Street
Edwards, MS 39066
601-852-4244 (home)
601-937-7367 (mobile)
E-mail Perkins4930@bellsouth.net
- Claude) Claude White (Nebraska Black State Director)
5405 N. 107th Plz #12
Omaha, NE 68134
402-346-4504 (home)
402-216-4414 (mobile)
E-mail: CWhite4100@aol.com
- (Tony) Tony Robinson (North Carolina Black State Director)
3701 Weyburn Road
Durham, NC 27704
919-956-5029 (home)
919-201-7944 (mobile)
E-mail trusssa04@yahoo.com

- (Jeff) Jeff Mosley (New Mexico Black State Director)
8321 North Llewelyn Street
Hobbs, NM 88242
505-392-2078 (mobile)
E-mail jkmosley@gte.net
- (Meredith) Meredith Baker (Ohio Black State Director)
5603 Stockbridge Avenue
Cleveland, OH 44128
216-751-8563 (home)
216-224-6176 (mobile)
E-mail mb7353@aol.com
- (Manual) Manual Kay (Texas Black State Director)
307 Chapman Street
Cedar Hill, TX 75104
972-291-3183 (home)
214-543-5446 (mobile)
E-mail leggs937@cs.com
- (Leroy) Leroy Ross (Virginia Black State Director)
3721 Autumn Lane
Richmond, VA
804-233-8860 (home)
- (Chuck) David Jackson (New York Black State Director)
P.O. Box 90381
Rochester, NY 14609
845-507-2943 (mobile)
E-mail coach_292004@yahoo.com
- (Francis) Mary Francis Coleman (South Carolina Black State Director)
1130 Brodie Road
Leesville, SC 29070
803-532-3198 (home)
803-413-3904 (mobile)
E-mail Mayrcoleman56@bellsouth.net
- Kent A. Boyd. (Minnesota Black State Director)
612-726-8449 612-727-7110
kboyd30@yahoo.com
- Tyrone Harris (Maryland Black State Director)
301-737-5680

- (Dobie) L. Dobie Gainey (Michigan)
643 Chalmers
Detroit, MI 48215
313-610-3488 (mobile)
E-mail Dobieinc14@aol.com
- (Smokey) Jerry Stokes (Michigan)
11099 Wayburn
Detroit, MI 48224
313-930-0857 (mobile)
E-mail none – refer to Dobie
- (Nichol) Nichol Poyntz (Michigan)
24386 North Carolina
South Field, MI 48071
313-461-5235 (mobile)
E-mail npoyntz@ford.com
- (Roy) Roy Howard (Michigan)
6382 Jonquil Lane
Ypsilanti, MI 48197
734-547-7174 (home)
734-604-2894 (mobile)
E-mail GaTure1@aol.com
- (Terrell) Terrell Stewart (Mississippi)
106 Fleetwood Drive
Vicksburg, MS 39180
601-630-0374 (home)
601-529-8471 (mobile)
E-mail terrellstewart@cablelynx.com
- (Otis) Otis Brumfield (Mississippi)
203 Alicia Street
Pass Christian, MS 39571
228-452-5486 (home)
228-332-6369 (mobile)
E-mail msusssa@datasync.com
- (Bruce) Bruce Stallworth (New Jersey State Director)
10 Oklahoma Drive
Jackson, NJ
732-363-1726 (home)
732-822-5297 (mobile)
E-mail headb@optonline.net

(Barbra) Barbara Robinson (North Carolina Area)
3701 Weyburn Road
Durham, NC 27704
919-956-5029 (home)
E-mail barbarausssa04@yahoo.com

(Dean) Geraldine Bowers (South Carolina)
320 Youmans Street
Batesburg, SC 29006
803-532-0473 (home)
803-553-1197 (mobile)
E-mail dee-lytes@hotmail.com
804-874-5771 (mobile)
E-mail none

(Craig) Craig Anthony (Texas BAC UIC)
9331 Pinehaven Dr.
Dallas, TX 48224
(214) 388-1562 (home)
214-616-9387 (mobile)
214-388-7293 (fax)
E-mail Craig.Anthony@Parago.Com

(MissJ) Janice D Johnson (Florida BAC UIC)
2412 Country Club Drive
Tallahassee, FL 32301
850-893-9946 (home)
850-443-4784 (mobile)
E-mail jardanjan@comcast.net

(Chris) Chris Osby (Georgia BAC UIC)
7445 Covington Highway
Lithonia, GA 30051
404-243-8195 (home)
678-262-8927 (mobile)