



## **USSSA Men's Class "A" World Tournament**

***Congratulations*** on an outstanding season and welcome to the **2007 USSSA Men's Class "A" World Tournament**. The tournament will be played in Kissimmee, Florida hosted by *Disney's Wide World of Sports*, August 17-19, 2007.

The USSSA softball program will use the "double elimination" format in its World Championships.

The entry fee for the double elimination tournament will be \$300.00. Only money orders, certified check, or USSSA Director's check will be accepted. Make check payable to USSSA. Your entry fee must be received by your USSSA State Director by Monday, August 7<sup>th</sup>. For a listing of USSSA State Directors, visit the USSSA website at [usssa.com](http://usssa.com). State directors must mail all entry fees to USSSA National Headquarters. Entry fees must be received at the USSSA National Headquarters by Friday, August 11<sup>th</sup>, along with an official "USSSA Letter of Transmittal." Rosters must be online at [usssa.com](http://usssa.com) and approved by your State Director. **Rosters not approved will result in your team's suspension from participation in this tournament.**

*All players participating in USSSA tournament play shall have photo ID available, in accordance with the USSSA Rule Book. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsors travel money and tournament berths that would have been awarded at the tournament.*

**ALL PLAYERS and COACHES MUST SIGN the *Disney's Wide World of Sports*® Waiver Form. You can find the waiver form at [usssa.com](http://usssa.com). Having the waivers filled out will streamline your team's check-in time.**

**Tournament Headquarters:** Disney's Wide World of Sports. All information concerning this World Tournament will be posted at [www.usssa.com](http://www.usssa.com). Please check in at Disney Wide World of Sports on Friday, August 17<sup>th</sup>, beginning at 4:00 pm.

Bracket schedules will not be mailed out in advance. You can go to [www.usssa.com](http://www.usssa.com) to find out when your team is unofficially scheduled to play beginning Tuesday August 14<sup>th</sup>. All teams must be available to play Friday evening August 17<sup>th</sup>. **NO EXCEPTIONS.**

There will be a manager's meeting at 5:00 pm on Friday, August 17<sup>th</sup> at Disney's Wide World of Sports™. All teams are required to have a representative in attendance. The official schedule for teams playing will be distributed at that time.

**Awards:**

1. Championship Team Award
2. Runner up Team Award
3. Third Place Team Award
4. Fourth Place Team Award
5. Individual Award to each member and manager of the 1st through 4th Place Teams
6. Outstanding Defensive Player
7. Outstanding Offensive Player
8. Most Valuable Player
9. 15 All World Awards
10. Manager of the Year

**Balls:**

Your World Tournament host will provide USSSA approved softballs for the entire championships.

**Uniform Requirements:**

In accordance with the USSSA Slow Pitch By-Laws all Men's Class "A" teams must wear identical uniforms. Uniform violations are not grounds for a protest.

**Hotel Reservations:**

Refer to the enclosed accommodations sheet. **Excellent room rates have been negotiated for the teams. Please identify yourself as a USSSA World Tournament team when you make reservations.** Enclosed you will find a hotel registration form, in order for teams to receive their travel money this form must be completely filled out and faxed to National Headquarters. The fax number is 321-697-3647.

**Tentative Itinerary:****August 17– Friday**

4:00 pm – 5:00 pm – Team Check In and Registration – All Star Café

5:00 pm – Manager's Meeting – All Star Café

7:00 pm – World Tournament Begins

**August 18 – Saturday**

8:00 am – World Tournament Continues

**August 19 – Sunday**

World Tournament Championship



## **TRAVEL INFORMATION SHEET**

**NAME OF TOURNAMENT: MEN'S CLASS "A" WORLD TOURNAMENT**

PLEASE FILL OUT THE TRAVEL INFORMATION DATA SHEET AND  
**FAX IMMEDIATELY TO:**

**USSSA NATIONAL HEADQUARTERS**  
**321-697-3647**

**THIS IS A VERY IMPORTANT DOCUMENT AND SHOULD NOT BE OVERLOOKED**

**NAME OF TEAM:** \_\_\_\_\_ **ID#** \_\_\_\_\_

**FROM:** \_\_\_\_\_  
(CITY) (STATE)

**DATE OF ARRIVAL:** \_\_\_\_\_

**ESTIMATE TIME OF ARRIVAL:** \_\_\_\_\_ (PLEASE INDICATE AM OR PM)

**METHOD OF TRAVEL:** \_\_\_\_\_

**NAME OF HOTEL WHERE STAYING:** \_\_\_\_\_

**(SEE ENCLOSED HOTEL LIST AND BE SPECIFIC)**

**ADDRESS OF HOTEL:** \_\_\_\_\_

**NUMBER OF ROOMS BOOKED:** \_\_\_\_\_ **NUMBER OF NIGHTS** \_\_\_\_\_

**RESERVATIONS UNDER – NAME(S)** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**TEAM MANAGER:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**PHONE NUMBERS:** ( ) \_\_\_\_\_ ( ) \_\_\_\_\_

**HOME**

**BUSINESS**

( ) \_\_\_\_\_ ( ) \_\_\_\_\_

**PAGER**

**CELL**



**USSSA SLOW PITCH SOFTBALL  
WORLD TOURNAMENT ENTRY FORM  
Entry Form Year 2007**

\_\_\_\_\_ Men's Class "A" World Tournament

Name of Team: \_\_\_\_\_

From (City and State): \_\_\_\_\_

Manager's Name: \_\_\_\_\_ Manager's Telephone Number: \_\_\_\_\_

Manager's Complete Mailing Address: \_\_\_\_\_

\_\_\_\_\_ Zip: \_\_\_\_\_

Team Sponsored by: \_\_\_\_\_ Current Season's Record: Won \_\_\_ Lost \_\_\_

Current Season's Championships Won: \_\_\_\_\_

Past National or World Titles

Won: \_\_\_\_\_

**Note: Please attach any publicity data concerning individual or team performances such as newspaper clippings, pictures, etc. Enclosed is a check or money order in the amount of \$ \_\_\_\_\_ to cover our entry fee.**

**Code of Understanding**

1. This entry form, along with the entry fee, must be submitted to your state director. Teams will not be allowed to forward entry forms directly to the World Tournament Director. In the event a State does not have a state director, then this form must be submitted to your Division Vice-President. Entry Forms will be returned, as unaccepted, to teams that fail to follow this procedure.
2. The World Tournament Director is under no obligation to accept an entry that arrived after the bracket is drawn.
3. All teams must be completely uniformed alike when competing in a World Tournament.
4. Any team that submits a bad check for payment of entry fee or motel bills will be subject to disbarment.
5. Any teams destroying property or involved in theft of motel property will be subject to disbarment.
6. My team stands ready to play on Friday Night if so scheduled.

I agree with above code of understanding.

**Release**

I, the undersigned, manager of the team shown on this entry form hereby state that the team represented by its roster, is a voluntary participant in this tournament which is sanctioned by the United States Specialty Sports Association (USSSA). In consideration of this acceptance of our application to participate in said tournament we do hereby release and forever discharge USSSA of and from all liabilities, claims, actions and possible causes of action whatsoever that may accrue to us or to our heirs from every and any loss and injury including death that may be sustained by our person or property while, in about, or route into and away from said tournament. AND WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: That in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA from every claim, liability, or demand of any kind for on an account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, its sponsors or otherwise.

**I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING.**

SIGNATURE \_\_\_\_\_ (Team Manager)