



USSSA Mixed Class “ A, B, C, and D ” World Tournaments

Congratulations on an outstanding season and welcome to the **2007 USSSA Mixed Class “ A, B, C, and D ” World Tournaments**. The tournament will be played in Kissimmee, Florida hosted by *Disney’s Wide World of Sports@Complex* and the Osceola County Softball Complex, October 19-21, 2007.

The entry fee for the double elimination tournament will be \$300.00. Only money order, certified check, or USSSA Director’s check will be accepted. Make check payable to USSSA.

TEAM REGISTRATION DEADLINE: Friday, October 5th is the deadline for entry forms and fees to be received by your State Director. Teams may confirm they have been entered into the tournament by checking the USSSA website at usssa.com. If your team is not on the website by Friday, October 12th at 3 PM EST, **CALL YOUR STATE DIRECTOR IMMEDIATELY**. Also, please fax your team’s “Travel Information Sheet” to USSSA National Headquarters no later than Monday, October 8th. The fax number is listed on the form.

STATE DIRECTOR DEADLINE: Wednesday, October 10th is the deadline for all entry forms and fees to be received by USSSA National Headquarters. Send to: USSSA National Office, Attn. Marsha Brewer. State Directors must also enter all teams from their respective states into the World Tournament through the USSSA website with an electronic “Letter of Transmittal.” The deadline for submitting the electronic “Letter of Transmittal” will be Friday, October 12th. State Directors must also be sure that each team’s frozen qualified roster is entered online at usssa.com and approved.

Teams need to confirm their intent to compete by email to jeff@rjsportsmarketing.com. Any questions may be sent to the same email address; teams may also contact Jeff Miller at 404-432-5779.

Roster changes may only be made in accordance with USSSA eligibility rules in Article III, Section 9 of the Official USSSA By-Laws. Contact your State Director for assistance. **PLEASE DO NOT CALL THE TOURNAMENT DIRECTOR OR USSSA NATIONAL HEADQUARTERS REGARDING ROSTER CHANGES!!!** Your frozen, qualified roster must be posted on usssa.com.

All players participating in USSSA tournament play shall have photo ID available. Failure to do so will result in Rule 4, Section 11, A5 in the USSSA Rule Book to be applied.

ALL PLAYERS MUST SIGN the *Disney's Wide World of Sports® Waiver Form*. You can find the waiver form at <http://www.ussa.com/ussa/ussa-general/DisneyWaiver.pdf>. Having the waivers filled out will streamline your team's check-in time. Please have the waivers completed before your team comes to check-in.

Tournament Headquarters: *Disney's Wide World of Sports®Complex Stadium* (home of the Atlanta Braves spring training site). All information concerning this World Tournament will be posted at www.ussa.com. Please check in upon arrival so that we know you are here, where you are staying, and make sure all your papers are in order.

Bracket schedules will not be mailed out in advance. You must go to www.ussa.com to find out when your team is unofficially scheduled to play beginning Wednesday, October 17th 2006 (after 4:00PM). All teams must be available to play Friday afternoon October 19th, 2006. **NO EXCEPTIONS. The brackets will be seeded based upon the USSSA Mixed Rankings as of 5:00 pm on Friday, October 12th (it is the teams responsibility to make sure all their tournaments are online by this time).**

There will be a manager's meeting at 3:00 pm on Friday, October 19th at the *Disney's Wide World of Sports®Complex*. All teams are required to have a representative in attendance. The official schedule for teams playing will be distributed at that time.

Early team check-in will be conducted between 6:00 and 9:00 pm on Thursday, October 18th at *Disney's Wide World of Sports®Complex and Sports Rock Café*. Check-in will also be conducted between 10:00 am and 2:00 pm on Friday, October 19th at the *Disney's Wide World of Sports®Complex*. Check-in will not be conducted during the Manager's Meeting.

Balls:

Your World Tournament host will provide USSSA approved softballs for the entire championships.

Travel Money:

The winner and runner-up will receive \$400 at the conclusion of their play in the World Tournament. *To be eligible to receive the travel money your team must stay at one of USSSA's host hotels. The Hotel Information Sheet is enclosed and also available at usssa.com.*

Uniform Requirements:

In accordance with the USSSA Slow Pitch By-Laws all Mixed teams must wear similar uniforms. This includes jerseys, long pants or shorts, and leggings. Whether long pants or shorts are worn, all team members must be uniformed in a similar manner.

Non-duplicating numbers will be required on all jerseys. The numbers must be a minimum of three inches in size and clearly visible. See Article V, Sec. 8b & g. Uniform violations are not grounds for a protest.

Hotel Reservations:

Refer to the enclosed Hotel Information Sheet or go to usssa.com

Excellent room rates have been negotiated for the teams. Please identify yourself as a USSSA World Tournament team when you make reservations. Enclosed you will find a hotel registration form.

Tentative Itinerary:

October 19 – Friday

11:00 am – 5:00 pm - Team Check In and Registration

2:00 pm – Manager's Meeting at *Disney's Wide World of Sports®Complex*

4:00 pm – World Tournament Begins

October 20 – Saturday

8:00 am – World Tournament continues

October 21 – Sunday

3:00 pm – World Tournament Championship



TRAVEL INFORMATION SHEET

NAME OF TOURNAMENT: **MIXED A, B, C, and D WORLD TOURNAMENT**

PLEASE FILL OUT THE TRAVEL INFORMATION DATA SHEET AND
FAX **IMMEDIATELY** TO:

USSSA NATIONAL HEADQUARTERS
321-697-3647

THIS IS A VERY IMPORTANT DOCUMENT AND SHOULD NOT BE OVERLOOKED

NAME OF TEAM: _____ ID# _____

FROM: _____
(CITY) (STATE)

DATE OF ARRIVAL: _____

ESTIMATE TIME OF ARRIVAL: _____ (PLEASE INDICATE AM OR PM)

METHOD OF TRAVEL: _____

NAME OF HOTEL WHERE STAYING: _____

(SEE ENCLOSED HOTEL LIST AND BE SPECIFIC)

ADDRESS OF HOTEL: _____

NUMBER OF ROOMS BOOKED: _____ NUMBER OF NIGHTS _____

RESERVATIONS UNDER – NAME(S) _____

TEAM MANAGER: _____

E-MAIL ADDRESS: _____

PHONE NUMBERS: () _____ () _____
HOME BUSINESS
() _____ () _____
PAGER CELL



**USSSA SLOW PITCH SOFTBALL
WORLD TOURNAMENT ENTRY FORM
Entry Form Year 2007**

Mixed: A _____ **B** _____ **C** _____ **D** _____

Name of Team: _____

Team Registration Number: _____

From (City and State): _____

Manager's Name: _____ Manager's Telephone Number: _____

Manager's Complete Mailing Address: _____
Zip: _____

Team Sponsored by: _____ Current Season's Record: Won ___ Lost ___

Current Season's Championship Won: _____

Past National or World Titles

Won: _____

Note: Please attach any publicity data concerning individual or team performances such as newspaper clippings, pictures, etc. Enclosed is a check or money order in the amount of \$ _____ to cover our entry fee.

Code of Understanding

1. This entry form, along with the entry fee, must be submitted to your state director. Teams will not be allowed to forward entry forms directly to the World Tournament Director. In the event a State does not have a state director, then this form must be submitted to your Division Vice-President. Entry Forms will be returned, as unaccepted, to teams that fail to follow this procedure.
2. The World Tournament Director is under no obligation to accept an entry that arrived after the bracket is drawn.
3. All teams must be completely uniformed alike when competing in a World Tournament.
4. Any team that submits a bad check for payment of entry fee or motel bills will be subject to disbarment.
5. Any teams destroying property or involved in theft of motel property will be subject to disbarment.

I agree with above code of understanding.

Release

I, the undersigned, manager of the team shown on this entry form hereby state that the team represented by its roster, is a voluntary participant in this tournament which is sanctioned by the United States Specialty Sports Association (USSSA). In consideration of this acceptance of our application to participate in said tournament we do hereby release and forever discharge USSSA of and from all liabilities, claims, actions and possible causes of action whatsoever that may accrue to us or to our heirs from every and any loss and injury including death that may be sustained by our person or property while, in about, or route into and away from said tournament. AND WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: That in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA from every claim, liability, or demand of any kind for on an account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, its sponsors or otherwise.

I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING.

SIGNATURE _____ (Team Manager)