



## **USSSA Women's Class "B-C-D" World Tournament**

*Congratulations* on an outstanding season and welcome to the **2007 USSSA Women's Class "B", "C", and "D" World Tournament**. The tournament will be played in Kissimmee, Florida hosted by *Disney's Wide World of Sports@Complex* and the Osceola County Softball Complex, September 20-23, 2007.

The entry fee for the double elimination tournament will be \$300.00. Only money order, certified check, or USSSA Director's check will be accepted. Make check payable to USSSA.

### **ENTRY PROCEDURE FOR STATE DIRECTORS AND NATIONAL TOURNAMENT DIRECTORS**

All entry forms (and entry fees, if applicable), must be received at USSSA Headquarters by Wednesday, September 12<sup>th</sup>. Send to: USSSA National Office, Attn. Marsha Brewer, 611 Line Drive, Kissimmee, Fl 34744. State Directors must also confirm the entries of all teams from their respective states into this World Tournament through the USSSA website with an electronic "Letter of Transmittal." State Directors must also be sure that each team's frozen and approved roster is entered online at [usssa.com](http://usssa.com). **THIS IS MANDATORY!**

### **TOURNAMENT ENTRY CONFIRMATION**

Teams may confirm they have been entered into the tournament by checking the USSSA website at [usssa.com](http://usssa.com). If your team is not on the website by Monday, September 17<sup>th</sup> at 3 PM EST, **CALL YOUR STATE DIRECTOR IMMEDIATELY.**

Roster changes may only be made in accordance with USSSA eligibility rules in the Official USSSA By-Laws. Contact your State Director for assistance. **PLEASE DO NOT CALL THE TOURNAMENT DIRECTOR OR USSSA NATIONAL HEADQUARTERS REGARDING ROSTER CHANGES!!!** Your frozen, qualified roster must be posted on [usssa.com](http://usssa.com).

*All players participating in USSSA tournament play shall have photo ID available in accordance with the USSSA Rule Book to be applied. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsors travel money and tournament berths that would have been awarded at the tournament.*

**ALL PLAYERS and COACHES MUST SIGN the *Disney's Wide World of Sports® Waiver Form*. You can find the waiver form at [usssa.com](http://usssa.com). Having the waivers filled out will streamline your team's check-in time.**

**Tournament Headquarters:** *Disney's Wide World of Sports®Complex* Stadium (home of the Atlanta Braves spring training site). All information concerning this World Tournament will be posted at [www.usssa.com](http://www.usssa.com). Please check in upon arrival so that we know you are here, where you are staying, and make sure all your papers are in order. Team check in will be held Wednesday 5 pm – 7 pm and Thursday 8 am – 5 pm.

Bracket schedules will not be mailed out in advance. Beginning Tuesday, September 18<sup>th</sup>, 2007 you can go to [www.usssa.com](http://www.usssa.com) to find out when your team is unofficially scheduled to begin playing. All teams must be available to play Thursday afternoon September 20<sup>th</sup>, 2007. **NO EXCEPTIONS.**

There will be a manager's meeting at 12:00 pm on Thursday, September 20<sup>th</sup> the *Disney's Wide World of Sports®Complex*. All teams are required to have a representative in attendance. The official schedule for teams playing will be distributed at that time.

## **Awards:**

1. Championship Team Award
2. Runner up Team Award
3. Third Place Team Award
4. Fourth Place Team Award
5. Individual Award to each member and manager of the First through Fourth Place Teams
6. Outstanding Defensive Player
7. Outstanding Offensive Player
8. Most Valuable Player
9. 15 All World Awards
10. Manager of the Year

## **Balls:**

Your World Tournament host will provide USSSA approved softballs for the entire championship.

## **Travel Money:**

The top 4 teams in the Women's Class "B", Class "C", and Class "D" World Tournaments will receive \$600.00 at the conclusion of their play in the World Tournament. **To be eligible to receive the travel money your team must stay at one of USSSA's host hotels. This is mandatory.** *The Hotel Information Sheet is enclosed and also available at [usssa.com](http://usssa.com).*

## **Uniform Requirements:**

In accordance with the USSSA Slow Pitch By-Laws all Women's Class "B," "C," and "D" teams must wear similar uniforms. This includes jerseys, long pants or shorts, and leggings. Whether long pants or shorts are worn, all team members must be uniformed in a similar manner.

Uniform violations are not grounds for a protest.

## **Hotel Reservations:**

Refer to the enclosed Hotel Information Sheet or go to [usssa.com](http://usssa.com)

**Excellent room rates have been negotiated for the teams. Please identify yourself as a USSSA World Tournament team when you make reservations.** Enclosed you will find a hotel registration form.

## **Tentative Itinerary:**

### **September 19 – Wednesday**

5:00 pm – 7:00 pm – Early Team Check In and Registration

### **September 20 – Thursday**

8:00 am – 5:00 pm – Team Check In and Registration

12:00 pm – 1:00 pm – Manager's Meeting at *Disney's Wide World of Sports®Complex Stadium*

2:00 pm – World Tournament Begins

### **September 21 – Friday**

8:00 am – World Tournament Continues

TBA – Opening Ceremonies at *Disney's Wide World of Sports®Complex Stadium*

### **September 22 – Saturday**

8:00 am – World Tournament Continues

### **September 23 – Sunday**

World Tournament Championship



**TRAVEL INFORMATION SHEET**

**NAME OF TOURNAMENT: WOMEN'S CLASS B-C-D WORLD TOURNAMENT**

PLEASE FILL OUT THE TRAVEL INFORMATION DATA SHEET AND  
FAX **IMMEDIATELY** TO:

**USSSA NATIONAL HEADQUARTERS**  
**321-697-3647**

THIS IS A VERY IMPORTANT DOCUMENT AND SHOULD NOT BE OVERLOOKED

NAME OF TEAM: \_\_\_\_\_ ID# \_\_\_\_\_

FROM: \_\_\_\_\_  
(CITY) (STATE)

DATE OF ARRIVAL: \_\_\_\_\_

ESTIMATE TIME OF ARRIVAL: \_\_\_\_\_ (PLEASE INDICATE AM OR PM)

METHOD OF TRAVEL: \_\_\_\_\_

NAME OF HOTEL WHERE STAYING: \_\_\_\_\_  
**(SEE ENCLOSED HOTEL LIST AND BE SPECIFIC)**

ADDRESS OF HOTEL: \_\_\_\_\_

NUMBER OF ROOMS BOOKED: \_\_\_\_\_ NUMBER OF NIGHTS \_\_\_\_\_

RESERVATIONS UNDER – NAME(S) \_\_\_\_\_

TEAM MANAGER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

PHONE NUMBERS: ( ) \_\_\_\_\_ ( ) \_\_\_\_\_

HOME BUSINESS

( ) \_\_\_\_\_ ( ) \_\_\_\_\_

PAGER

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**USSSA SLOW PITCH SOFTBALL  
WORLD TOURNAMENT ENTRY FORM  
Entry Form Year 2007**

**Women:** \_\_\_\_ "B" \_\_\_\_ "C" \_\_\_\_ "D"

Name of Team: \_\_\_\_\_

Team Registration Number: \_\_\_\_\_

From (City and State): \_\_\_\_\_

Manager's Name: \_\_\_\_\_ Manager's Telephone Number: \_\_\_\_\_

Manager's Complete Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_ Zip: \_\_\_\_\_  
 \_\_\_\_\_

Team Sponsored by: \_\_\_\_\_ Current Season's Record: Won \_\_\_ Lost \_\_\_

Current Season's Championship Won: \_\_\_\_\_

Past National or World Titles

Won: \_\_\_\_\_

**Note:** Please attach any publicity data concerning individual or team performances such as newspaper clippings, pictures, etc. Enclosed is a check or money order in the amount of \$ \_\_\_\_\_ to cover our entry fee.

**Code of Understanding**

1. This entry form, along with the entry fee, must be submitted to your state director. Teams will not be allowed to forward entry forms directly to the World Tournament Director. In the event a State does not have a state director, then this form must be submitted to your Division Vice-President. Entry Forms will be returned, as unaccepted, to teams that fail to follow this procedure.
2. The World Tournament Director is under no obligation to accept an entry that arrived after the bracket is drawn.
3. All teams must be completely uniformed alike when competing in a World Tournament.
4. Any team that submits a bad check for payment of entry fee or motel bills will be subject to disbarment.
5. Any teams destroying property or involved in theft of motel property will be subject to disbarment.

I agree with above code of understanding.

**Release**

I, the undersigned, manager of the team shown on this entry form hereby state that the team represented by its roster, is a voluntary participant in this tournament which is sanctioned by the United States Specialty Sports Association (USSSA). In consideration of this acceptance of our application to participate in said tournament we do hereby release and forever discharge USSSA of and from all liabilities, claims, actions and possible causes of action whatsoever that may accrue to us or to our heirs from every and any loss and injury including death that may be sustained by our person or property while, in about, or route into and away from said tournament. AND WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: That in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA from every claim, liability, or demand of any kind for on an account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, its sponsors or otherwise.

**I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING.**

SIGNATURE \_\_\_\_\_ (Team Manager)