



Men's 35 & Over World Tournament  
Major & Major Plus



**P.O. Box 339  
110 Softball Dr  
Carencro, LA 70520  
[www.Pelicanpark.net](http://www.Pelicanpark.net)**



## USSSA Men's 35 & Over World Tournament

Congratulations on an outstanding season and welcome to the 2008 USSSA Men's 35 & over World Tournament. The tournament may begin play at Pelican Park in Carencro, LA, on the weekend of October 24<sup>th</sup> & 25<sup>th</sup> & 26<sup>th</sup>, 2008.

The USSSA Softball program will use the "Double Elimination" format in this World Tournament.

Your state director must forward your team's World Tournament entry form and cashier's check and/or money order for the entry fee to **Robert Boudreaux, 108 Innis Brook Drive, Broussard, Louisiana 70518, by Friday October 17, 2008** to guarantee your spot in the tournament. Your entry fee, in the amount of \$300.00 should be made payable to: USSSA. For a listing of state directors, and their addresses, email, phone number, etc. go to [www.ussa.com](http://www.ussa.com). Teams must go through their state directors and may not directly enter this World Tournament.

Your state director must sign the roster we receive. This roster must be the one that was submitted to your state and/or area director when your team qualified for this championship. Failure to comply with this rule will result in your team's suspension from participation in this tournament.

***All players participating in adult USSSA tournament play shall have photo ID available. Failure to do so will result in Rule 4, Section 11, A5 in the USSSA Rule book to be applied. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsors travel money and tournament berths that would have been awarded at the tournament.***

Tournament Headquarters- Pelican Park, P.O. Box 339, Carencro, LA 70520, 337-896-5000, will be open Friday October 24, 2008 until the conclusion of the tournament. All information concerning this world tournament will be posted at [www.USSSA.com](http://www.USSSA.com). Please check in upon arrival so that we know you are here, where you are staying, and make sure all your papers are in order. For more information, call between 9am-9pm, any day of the week (CST), at the above number.

Brackets will not be mailed out in advance. You may call Pelican Park at 337-896-5000 to find out when your team is unofficially scheduled to play beginning on Friday October 24<sup>th</sup>, 2008.

There will be a manager's meeting/luncheon at 11:00am on Friday October 24<sup>th</sup>, 2008 at the Carencro Community Center, located at 5115 North University, Carencro, LA 70520. Two representatives from each team will be permitted to attend this event. All teams will be required to have a representative in attendance. The official schedule for teams will be distributed at this time.

**Awards:**

- A. Championship Team Awards**
- B. Runner-Up Team Awards**
- C. Third Place Team Awards**
- D. Fourth Place Team Awards**
- E. Individual Awards to each first place team**
- F. Outstanding Defensive Player**
- G. Outstanding Offensive Player**
- H. Most Valuable Player**
- I. 15 All World Awards**
- J. Outstanding Manager of the Tournament**

**Balls:**

Your World Tournament host will provide USSSA Approved softballs for the entire championship.

**Uniform Requirements:**

All teams must wear similar uniforms. This includes same color and style jerseys, with or without the team sponsor's name. Long pants and/or shorts may be worn. Caps are optional, however, when worn they must be alike.

**IMPORTANT:** Included in this packet is a list of area motels. Each team is responsible for their own reservations, for additional information contact the LCVB at 337-232-3808.

Admission for adults will be \$8.00 per person, per day. For children (6-12) the charge will be \$5.00 per person, per day. This charge includes everyone except players and team coaches. Each team will receive 2 manager/coach passes.

**Tentative Itinerary:**

October 24- Team Check in and registration @ Pelican Park  
October 24- 11:00am Managers Luncheon at Carencro Community Center  
October 24<sup>th</sup> & 25<sup>th</sup> - Games Begin  
October 26- World Tournament Concludes

## State Directors:

### Alabama

Vaughn Kelley  
Res. 251.928.5209  
Bus. 251.928.5209  
Page 251.304.5556  
14711 Country Road 13  
Fairhope, AL 36532  
E-mail: [vkelleyssoftball@aol.com](mailto:vkelleyssoftball@aol.com)

### California (Northern)

John McKinley  
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State Office: 925.689.2700  
Fax: 925.827.2654  
5372 Laurel Dr  
Concord, CA 94521  
E-mail: [jmckinley@aol.com](mailto:jmckinley@aol.com)  
Website: [www.norcalusssa.com](http://www.norcalusssa.com)

### Connecticut

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### Georgia

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Website: [www.gausssa.com](http://www.gausssa.com)

### Illinois

Brenda Paulson  
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6420 Porter Rd  
Rockford, IL 61101  
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Website: [www.ilusssa.com](http://www.ilusssa.com)

### Iowa (Western)

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2414 S. Palmetto  
Sioux City, IA 51106  
E-mail: [mkinse@cablone.net](mailto:mkinse@cablone.net)

### Arizona

Ed Johnson  
Res. 623.877.1336  
Fax. 623.266.7213  
3441 N. 87<sup>th</sup> Drive  
Phoenix, AZ 85037  
E-mail: [usssaaz@cox.net](mailto:usssaaz@cox.net)  
Website [www.azusssa.com](http://www.azusssa.com)

### California (Southern)

Frank Vega  
Bus. 909.393.7503  
Fax: 909.606.0704  
2896 Buckhaven Road  
Chino Hills, CA 91709  
E-mail: [U3Vega@verizon.net](mailto:U3Vega@verizon.net)

### Delaware

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8739 Old Ocean City Rd  
Berlin, MD 21811  
E-mail: [rwhmdusssa@aol.com](mailto:rwhmdusssa@aol.com)  
Website: [www.mdusssa.com](http://www.mdusssa.com)

### Hawaii

Bob Straub  
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Kahului, HI 96732  
E-mail: [ultrahi@ccmaui.com](mailto:ultrahi@ccmaui.com)

### Indiana

Charlie Reinbold  
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New Albany, IN 47150  
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### Kansas

Tammy Totland  
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P.O. Box 38  
Hutchinson, KS 67504  
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[tammytotland@hotmail.com](mailto:tammytotland@hotmail.com)  
Website:

### Arkansas

Billy Lee Yarbrough  
State Office: 870.741.0492  
Fax: 870.741.0703  
P.O. Box 331  
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Harrison, AR 72601  
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### Colorado

Scott Cameron  
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### Florida

Charlie LaRoche  
Res. 321.449.4064  
Bus. 321.454.4317  
Fax: 321.449.4064 (call first)  
Cell. 321.544.6199  
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Cocoa, FL 32923-0568  
E-mail: [flusssa@starnetdial.net](mailto:flusssa@starnetdial.net)

### Idaho

Bo Goodwin  
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P.O. Box 8125  
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E-mail: [idahousssa@aol.com](mailto:idahousssa@aol.com)

### Iowa

Rex Petersen  
Bus. 563.324.2568  
Fax. 563.324.8686  
1504 W. 8<sup>th</sup> Street  
Davenport, IA 52802  
E-mail: [rex.Petersen@mchsi.com](mailto:rex.Petersen@mchsi.com)

### Kentucky

Chuck Fisher  
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855 Tanglewood Dr  
Taylorsville, KY 40071  
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**Louisiana**

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**Massachusetts**

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**Mississippi**

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2512 Tearose Lane  
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**North Carolina**

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**Maine**

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**Missouri**

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**Maryland**

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**Minnesota**

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Sioux Falls, SD 57101

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**Texas (North)**

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**Texas (South)**

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**Texas (West)**

Bobby Drum  
Bus. 806.792.7111  
Fax. 806.792.0919  
4435 76<sup>th</sup> St.  
Lubbock, TX 79424

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**Utah**

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**Vermont**

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**Wisconsin**

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**Wyoming**



## USSSA RULES OF CONDUCT

It is the purpose of USSSA to conduct the best possible Tournament from all aspects. To achieve this objective the USSSA must have the cooperation of each player, manager, coach and sponsor.

We are guest in the city that the tournament is conducted and nothing should occur that would reflect adversely on your team, players, our host city or USSSA. Therefore, it is required that all teams in the tournament comply with following rules:

1. Team managers must have full control of their players at all times. This means “on” and “off” the field.
2. In case of disputed play or decision, team managers or captains may consult the game official. The other players and coaches or sponsors are to be kept out of the discussion.
3. Managers, coaches and players are not to fraternize with spectators while on the playing field. At no time will participants be allowed to smoke on the field or in the coaching boxes.
4. At no time will participants be allowed to drink or have in their possession any alcoholic beverage while in the dugout, coaching bases or on the playing field during the course of the game.
5. Managers are to report any unsportsmanlike or derogatory acts by players or spectator to the tournament director. The purpose here is to prevent any serious situation developing that would be harmful to the tournament.
6. Managers, coaches, players, sponsors and teams are liable for suspension by not adhering to the tournament rule sin effect. This could mean suspension for a game, games tournament or a longer duration depending on the act of violation.
7. A player, coach, manager or sponsor may be suspended for fighting, abusive tactics or unbecoming acts that are detrimental and not in the best interest of USSSA and tournament play.
8. Be careful of your conduct. Be sure that no action occurs that could reflect adversely on your sponsor, team or region. Remember that the wrong actions of even one player can reflect upon your team and the game of softball.
9. Any report by hotel or motel management, where any team competing in USSSA championship play is staying, of destruction of property or abuse of hotel or motel property will be dealt with sternly. Team managers and sponsors will not be warned other than through this notice. Failure to pay hotel or motel bills can result in team disbarment from future USSSA play.
10. Any teams submitting bad checks to USSSA will be subject to disbarment.

## Louisiana USSSA Travel & General Information Sheet

Name of Team: \_\_\_\_\_

City & State: \_\_\_\_\_

Managers Name: \_\_\_\_\_

Manager Address & Zip: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_

Date of Arrival: \_\_\_\_\_

Time of Arrival: \_\_\_\_\_

Place of Arrival: \_\_\_\_\_

Lodging Place: \_\_\_\_\_

Coaches Room Number: \_\_\_\_\_

### Traveling Via

(Circle)

Rental Vehicle    Auto    Commercial Bus    Chartered Bus    Train    Airplane

### General Information

Team Uniform Colors: \_\_\_\_\_

Highlights of Season (Tournament Won, MVP, Honors, Etc.) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Season Record: \_\_\_\_\_

Please return this sheet as soon as possible to:

**Pelican Park**

P.O. Box 339

Carencro, LA 70520

[www.pelicanpark.net](http://www.pelicanpark.net)

**Men's 35 Major & Men's 35 Major Plus**

**Commitment Form**

**Men's 35 & Over World Tournament  
Pelican Park  
Carencro, LA  
October 24-26, 2008**

Team Name: \_\_\_\_\_

Team's Registration #: \_\_\_\_\_

Team's Location: \_\_\_\_\_

Manager's Name: \_\_\_\_\_

Manager's Address: \_\_\_\_\_

Manager's E-Mail Address: \_\_\_\_\_

Manager's Phone #: Day: (\_\_\_\_)-\_\_\_\_-\_\_\_\_ Night: (\_\_\_\_)-\_\_\_\_-\_\_\_\_

State Director: \_\_\_\_\_

**State Director Use Only**

\_\_\_\_\_ Entry Form

\_\_\_\_\_ Entry Fee of \$300.00

\_\_\_\_\_ Team Roster

# Pelican Park Sponsoring Hotels 2008

## Host Hotel:

### **Hilton Lafayette**

1521 W Pinhook  
Lafayette, La.  
337.235-6111

Contact: Stephanie Celestine

### **Day's Inn**

1620 N. University Ave  
Lafayette, La.  
337-237-8880

Contact: Gina Wilks

### **Baymont Inn & Suites**

2207 NW Evangeline Thruway  
Lafayette, La.  
337-769-2900

Contact Rena Patel

### **Comfort Inn**

1421 SE Evangeline Thruway  
Lafayette, La.  
337-232-9000

Contact: Gwen Broussard

### **Sleep Inn**

2140 W. Willow St  
Lafayette, La.  
337-264-0408

Contact: Beverly Taggard

### **Hampton Inn**

2144 W. Willow St  
Lafayette, La.  
337-236-6161

Contact: Stacy Richard

### **Super 8 West**

3001 Daulat Dr  
Duson, La.  
337-873-8883

Contact: Sheila Alok

### **Hampton Suites**

1910 S. College Rd.  
Lafayette, La.  
337-235-6111

Contact: Stephanie Celestine

### **Fairfield Inn by Marriott**

2225 NW Evangeline Thruway  
Lafayette, La.  
337-781-3188

Contact: Ashley Broussard

### **Hotel Acadiana**

1801 W. Pinhook  
Lafayette, La.  
337-233-8120 EXT 175

Contact:

### **Hilton Garden Inn**

2350 West Congress St  
Lafayette, La.  
337-291-1977

Contact: Donna Begnaud

### **Courtyard By Marriott**

214 Kaliste Saloom Rd.  
Lafayette, La.  
337-232-5005

1-800-321-2211

Contact Hailey Buteau

### **Jameson Inn**

2200 NE Evangeline Thruway  
Lafayette, La.  
337-291-2916

Contact: Michelle Johnson

### **Holiday Inn Express Scott**

736 I10 S Frontage Rd  
Scott, La.  
337-232-6845

Contact: Melena Thomas

### **Howard Johnson- Scott**

103 Harold Gauthier Rd  
Scott, La.  
337-593-0849

Contact: Nayan Patel

### **Fairfield Inn Suites**

1606 W Pinhook Rd.  
Lafayette, La.  
337-233-5558

Contact: Jenny Korner

### **Holiday Inn Holidome**

2032 NE Evangeline Thruway  
Lafayette, La.  
1-800-942-4868

Contact: Karin Faulk/ Sarah Gabehart

## **Masters Program – Rules**

### **Eligibility & Valid Proof**

Age Requirements Men's 35 Major & 35 Major Plus-Players must turn 35 years old by 12/31/2008. All Participants in a Men's 35 Over World Tournaments must be able to produce proper ID at any time if requested by the Tournament Director. Age Requirements Men's 40 Major & 40 Major Plus- must turn 40 years old by 12/31/2008. All participants in a Men's 40 Over World Tournament must be able to produce proper ID at any time if requested by the Tournament Director.

### **Uniform Rule**

Non- duplicating numbers are required on all Teams' uniform jerseys at the masters 35 World Tournament. The numbers must be a minimum of 3 inches in size and clearly visible. Jerseys and pants and/ or shorts must be similar in color. If hats are worn they must be similar.

### **Divisions of Play and Home Run Rule**

The Men's 35 Major & 40 Major will be allowed 3 Home Runs and the Men's 35 Major Plus & 40 Major Plus will be allowed 7 Home Runs. Any Home Run in excess of the limit allowed will be a dead ball out.

### **Starting A Game & Substitutions:**

The game may start with 9 players: however, an out shall be declared when the tenth position in the lineup is scheduled to bat. A tenth Player any be added in the tenth position anytime before the end of the game. A team that starts with 10 or 11 players may drop to a minimum of 9 players to finish a game. All vacant spot(s) in the lineup will be declared an out every time that lineup position is due to bat. If a player is ejected from the Game for any reason the Team must have a substitute available to replace the ejected player or the Team will forfeit the Game. If a Team starts with 9 or 10 players they are not allowed to add the eleventh at a later time.

### **Run Rule & Flip Flop Rule:**

A team shall be awarded a win, by the Run Rule, if they are ahead by 25 runs after three innings, 20 after four innings or 15 after five or more complete innings. The Flip Flop rule will be in effect for the entire tournament.

## **Home Runs**

**Major- Three home runs per team, per game**

**Major Plus- Seven home runs per team, per game**