



USSSA Men's Class "E" World Tournament

Congratulations on an outstanding season and welcome to the 2008 USSSA Men's Class "E" World Tournament. The tournament will be in Kissimmee, Florida and hosted at Disney's Wide World of Sports™ Complex and Osceola Softball Complex September 11-14, 2008.

The entry fee for the double elimination tournament will be \$300.00. Only money orders, certified checks, or cashier's checks will be accepted.

TEAM ENTRY PROCEDURE

Teams must enter the Men's E World Tournament through your respective State Director. Monday, August 25th is the deadline for your team's \$300 entry fee to be received by your State Director (**Exception:** Wednesday, September 3rd is the deadline for teams that win a berth in a National Tournament held Labor Day Weekend or later, or win a National At-Large berth Labor Day Weekend or later, to pay their team's \$300 entry fee to their respective State Director). **Only certified checks, cashier's checks, or money orders will be accepted.** World Tournament entry forms must also be completed and mailed to the your State Director along with your team's entry fee. See below for instructions to confirm your team's entry into the World Tournament.

ENTRY PROCEDURE FOR STATE DIRECTORS

All entry forms (and entry fees, if applicable), must be received at USSSA Headquarters by Friday, September 5th. Send to: USSSA National Office, Attn. Marsha Brewer, 611 Line Drive, Kissimmee, FL 34744. State Directors must also confirm the entries of all teams from their respective states into this World Tournament through the USSSA website with an electronic "Letter of Transmittal." State Directors must also be sure that each team's frozen and approved roster is entered online at usssa.com. **THIS IS MANDATORY!**

TOURNAMENT ENTRY CONFIRMATION

Teams may confirm they have been entered into the tournament by checking the USSSA website at usssa.com. If your team is not on the website by Monday, September 8th at 3 PM EST, **CALL YOUR STATE DIRECTOR IMMEDIATELY.**

ROSTERS

Each team's qualified frozen and approved roster must be posted on the USSSA website at usssa.com. Changes may only be made in accordance with USSSA eligibility rules in Article III, Section 9 of the Official USSSA By-Laws. Contact your State Director for assistance. **PLEASE DO NOT CALL THE TOURNAMENT DIRECTOR OR USSSA NATIONAL HEADQUARTERS REGARDING ROSTER CHANGES!!!**

All players participating in adult USSSA tournament play shall have photo ID available. Failure to do so will result in Rule 4, Section 11, A5 in the USSSA Rule book to be applied. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards; sponsors travel money and tournament berths that would have been awarded at the tournament.

ALL PLAYERS MUST SIGN the Disney's Wide World of Sports™ Waiver Form. You can find the waiver at usssa.com. Please have these filled out by each player prior to the tournament and bring with you to team check-in at Disney Wide World of Sports. This will streamline your team check-in time.

TRAVEL INFORMATION FORM

Also, you **MUST** fax your team's "Travel Information Sheet" to USSSA National Headquarters at 321-697-3647. This is **MANDATORY** to play in the tournament.

Tournament Headquarters: Disney's Wide World of Sports™ Complex Stadium (Home of the Atlanta Braves spring training site). All information concerning this World Tournament will be posted at www.ussa.com Please check in upon arrival so that we know you are here, where you are staying, and make sure all your papers are in order.

Bracket schedules will not be mailed out in advance. You can go to www.ussa.com to find out when your team is unofficially scheduled to play beginning Tuesday, September 9th, 2008. **All teams must be available to play Thursday morning September 11th. NO EXCEPTIONS.**

There will be a **Manager's meeting at 12:00 noon Thursday, September 11th** at the Disney's Wide World of Sports™ Complex. All teams will be required to have a representative in attendance. The official schedule for teams playing will be distributed at that time.

Awards:

1. Championship Team Award
2. Runner up Team Award
3. Third Place Team Award
4. Fourth Place Team Award
5. Individual Award to each member and manager of the First through Fourth Place Teams.
6. Outstanding Defensive Player.
7. Outstanding Offensive Player.
8. Most Valuable Player.
9. 15 All World Awards.
10. Manager of the Year.

Balls:

Your world tournament host will provide USSSA approved softballs for the entire championships.

Uniform Requirements:

All Men's Class E teams must wear similar uniforms. **STARTING IN 2006:** In all programs non-duplicating numbers will be required at World Tournaments. The numbers must be a minimum of 3 inches in size and clearly visible.

Hotel Reservations:

Refer to the enclosed Travel Information sheet. **Excellent room rates have been negotiated for the teams. Please identify yourself as a USSSA World Series team when you make the reservations.** Travel Information is located at www.ussa.com Click on Host Hotels

Tentative Itinerary:

September 11 – Thursday

10:00 am – 5:00 pm - Team Check In and Registration at Disney's Wide World of Sports™

12:00 pm – Managers Meeting at Disney's Wide World of Sports™

2:00 pm – World Tournament Begins

September 12 – Friday

8:00 am – World Tournament Continues

September 13 - Saturday

8:00 am – World Tournament Continues

September 14 – Sunday

World Tournament Championship



Travel Information Data

NAME OF TOURNAMENT: MEN'S CLASS "E" WORLD TOURNAMENT

PLEASE FILL OUT THE TRAVEL INFORMATION DATA SHEET AND FAX IMMEDIATELY TO:

**USSSA NATIONAL HEADQUARTERS
321-697-3647**

**THIS IS A VERY IMPORTANT DOCUMENT AND *MUST* NOT BE OVERLOOKED –
YOUR TEAM WILL *NOT* BE ENTERED INTO THE TOURNAMENT IF THIS
FORM IS NOT RECEIVED BY USSSA NATIONAL OFFICE**

NAME OF TEAM: _____ **ID#** _____

FROM: _____
(CITY) (STATE)

DATE OF ARRIVAL: _____

ESTIMATE TIME OF ARRIVAL: _____ (PLEASE INDICATE AM OR PM)

METHOD OF TRAVEL: _____

NAME OF HOTEL WHERE STAYING: _____
(SEE ENCLOSED HOTEL LIST AND BE SPECIFIC)

ADDRESS OF HOTEL (MANDATORY):

NUMBER OF ROOMS BOOKED: _____ **NUMBER OF NIGHTS:** _____

RESERVATIONS UNDER – NAME(S): _____

TEAM MANAGER: _____

E-MAIL ADDRESS: _____

PHONE NUMBERS: () _____ () _____
BUSINESS HOME

() _____ () _____
PAGER CELL



**USSSA SLOW PITCH SOFTBALL
WORLD TOURNAMENT ENTRY FORM**
Entry form year 2008

Men's Class "E" World Tournament

Name of team: _____

Registration #: _____

From: (City & State): _____

Manager's Name: _____ Managers Phone #: _____

Manager's Complete Mailing Address: _____

_____ Zip: _____

Manager's Email Address: _____

Team Sponsored By: _____ Current Season's Record: Won ____ Lost ____

Current Season's Championship Won: _____

Past National or World Titles Won: _____

Note: Please attach any publicity data concerning individual or team performances such as newspaper clippings, pictures, etc.
Enclosed is certified or cashier's check or money order in the amount of \$ _____ to cover our entry fee.

Code of Understanding:

1. This entry form, along with the entry fee, must be submitted to your state director. Texans will not allowed to forward entry forms directly to the World Tournament Director. In the event a State does not have a state director, then this form must be submitted to your Division Vice-President. Entry Form will be returned, as unaccepted, to terms that fail to follow this procedure.
2. The World Tournament Director is under no obligation to accept an entry that arrived after the bracket is drawn.
3. Uniforms: Teams must wear alike colored jerseys.
4. Any team that submits a bad check for payment of entry fee or motel bills will be subject to disbarment.
5. Any team destroying or involved in theft of motel property will be subject to disbarment.
6. My team stands ready play on Thursday morning if so scheduled.

I agree with above code of understanding. **Release**

I, the undersigned, manager of the team shown on this entry form, hereby state that the team represented by its roster, is a voluntary participant which is sanctioned by the United States Specialty Sports Association (USSSA). In consideration of this acceptance of our application to participate in said tournament we do hereby release and forever discharge USSSA of and from all liabilities, claims, actions, and possible causes of action whatsoever that may accrue to on or in our heirs from every and any loss and injury including death that may be sustained by our person or property while, In about, or route into and away from said tournament, AND WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: That in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA from every claim, liability, or demand of any kind for on an account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, its sponsors or otherwise. **I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING.**

Signature _____ (Team Manager)