

INDIANA USSSA



MIDWEST SPORTS COMPLEX

proudly present the

2008 USSSA

WORLD CORPORATE CHAMPIONSHIPS

CONGRATULATIONS! Your team has won a berth to the 2008 USSSA World Corporate Championships.

WHEN & WHERE: Midwest Sports Complex in Indianapolis, Indiana from September 6 – 7, 2008

ENTRY FEE & FORMAT: The entry fee for this scheduled double elimination event will be **\$300.00**. Only money orders, certified checks, cashier's checks or USSSA director's checks will be accepted. **Make payable to USSSA.** Teams paying by personal check will not be entered. Please follow the registration procedures below.

TOURNAMENT DIRECTORS: Charlie Reinbold, Indiana State Director; Rudy Rice: State U-I-C; Larry Lofton, Assistant U-I-C; Tim Fishburn, Midwest Sports Complex director will serve as Tournament Directors for this event. For information prior to the tournament call Charlie at (812) 218-0656. You can also visit the Midwest Sports Complex website at midwestsportscomplex@yahoo.com.

ROSTERS: All rosters must be online on the USSSA website.

TEAM MANAGERS INSTRUCTIONS AND REGISTRATION DEADLINE: The deadline for team managers to have their entries into their state/district directors is **Friday, August 29.**

STATE DIRECTOR INSTRUCTIONS AND DEADLINE: **Monday, Sept. 1, 2008.** State Directors must forward team entry fees, entry forms, travel data forms, frozen rosters (IF NOT ONLINE) and the "Official Letter of Transmittal" to: **Charlie Reinbold – Indiana USSSA – 3428 Gander Dr. – Jeffersonville, IN 47130.** "Letter of Transmittal", entry forms and roster forms may be faxed to Charlie at **(812) 218-0714.**

ADMISSION: Admission for the tournament will be \$5.00 per person per day. This charge includes everyone except rostered players, manager, children 16 and under accompanied by an adult and senior citizens. No refunds will be made for any reason including inclement weather. **Managers will be issued tournament passes for their team members at the Saturday morning manager's meeting. These passes must be shown for admission at all times.**

AWARDS: Team awards to first through fourth place; individual awards to first and second place; Most Valuable Player, Outstanding Offensive Player; Outstanding Defensive Player; Home Run Award & All Tournament Team (15 plus manager).

FIELD CONDITION HOTLINE: In case of inclement weather call Charlie at (812) 989-4162 or 4161.

GAME TIMES AND PAIRINGS: The tournament will begin on Saturday morning around 9:00am and all teams must be available to play at this time. The tournament will be seeded according to the USSSA Point System. Teams can call Charlie (812)218-0656 for game times on Wednesday, Sept. 3 from 5pm to 9pm or on Thursday, Sept. 4, between noon and 6:00pm. **Do not call prior to this time. The bracket will also be posted on the USSSA website.**

PHOTO ID: All participating players in USSSA tournament play shall have Photo ID readily available; see By-Law Article III Section 13. Failure to do so will result in Rule 4, Section 11-A 4-5 in the USSSA Rule Book to be applied. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsor expense money and tournament berths that would have been awarded at the tournament. If it the team's first loss in a tournament and if the player in question can subsequently furnish a valid photo ID prior to their next scheduled game, the offending team may remain in the tournament.

SOFTBALLS: USSSA official softballs will be provided by the host complex.

UNIFORMS: All teams must wear similar colored uniforms. No funny hats or hats worn backwards allowed. It shall be the tournament director's responsibility regarding uniform legality. Violation of the uniform rule will result in the violator being allowed to conform to the rules or be removed from the game. Non-duplicating numbers are required.

HOME RUN RULE: Corporate 'A' teams are allowed **seven (7)** untouched over the fence home runs. Corporate 'B' teams are allowed **three (3)** untouched over the fence home runs. All others will be ruled an out. Women's teams are allowed **no** over the fence untouched home runs. All will be ruled an out.

CORPORATE PROGRAM RULES: Please refer to and read Rule 17 in your rulebook.

MANAGERS' MEETING: A manager's meeting will be held at Midwest Sports Complex at **8:00am on Saturday, September 6**, prior to the start of the tournament. Information concerning the tournament, rules, brackets, tournament passes, etc. will be discussed and/or distributed. It is mandatory that the manager or one representative of each team attend this important meeting. **Managers are responsible for all information discussed at this meeting – NO EXCUSES!!!**

PLAYING FIELDS: Midwest Sports Complex has six enclosed diamonds with 300 foot fences, professional lighting, electronic scoreboards, dugouts, children's play area, and a centrally located full concession operations and bar.

CONDITIONS: The tournament committee reserves the right to change any game times, playing fields, dates or make any changes to conduct the tournament, including changing the tournament format if necessary. The tournament director, sponsor and hosts assume all players are competing at their own risk and will not be liable for any accidents or injuries. Entry into the tournament constitutes agreement to these conditions

FOOD & DRINK: No food or beverages are allowed to be brought into Midwest Sports Complex. Persons violating this policy will be ejected from the Park for the entire tournament without refund.

MANAGERS: *Please make sure you advise your players and spectators of our admission, food and drink policy.*

HOTEL INFORMATION: The list of hotels below through prior agreement with Midwest Sports has blocked rooms especially for this event at a special rate. Please when calling for reservations you tell them you are here for this National USSSA tournament being held at Midwest Sports. You can also go online at www.midwestsportscomplex.com for accommodations, locations and a map.

THE MARTEN HOUSE

1801 West 86th St.
Indianapolis, IN 46268
(317) 872-4111
Deb (317) 415-5224

HAMPTON INN

7220 Woodland Dr.
Indianapolis, IN 46278
(317) 291-1579

COURTYARD BY MARRIOTT

7226 Woodland Dr.
Indianapolis, IN 46278
(317) 297-7700

SIGNATURE INN

3910 Payne Branch Rd.
Indianapolis, IN 46268
(317) 875-5656

QUALITY INN & SUITES

505 So. St. Rd. 39
Lebanon, IN 46052
(765) 482-0500

COUNTRY INN & SUITES

9797 N. Michigan Rd.
Carmel, IN 46032
(317) 876-0333

DAYS INN

14655 Michigan Rd.
Indianapolis, IN 46268
(317) 875-5656

WINGATE INN NW

6240 Intech Commons Rd.
Indianapolis, IN 46278
(317)275-7000

SHERATON

8787 Keystone Crossing
Indianapolis, IN
(317) 574-6175

2008 USSSA WORLD CORPORATE TOURNAMENT ENTRY FORM

(CHECK APPROPRIATE LEVEL OF PLAY)

_____ Men's 'A' _____ Men's 'B' _____ Men's Rec. _____ Women's

Name of team: _____

From (city and state): _____

Team registration number: _____

Manager's name: _____

Mgr. complete mailing address: (street) _____

(city) _____ (state) _____ (zip) _____

Manager phone: (home) _____ (cell) _____

Email address: _____ (fax) _____

Team sponsored by: _____

Current season's record: Won _____ Lost _____

Current season's championships won: _____

Past national or world championships won: _____

Note: Please attach any publicity data concerning individual or team performances as newspaper clipping, pictures, etc.

Enclosed is a cashier's check, money order or director check made to USSSA in the amount of \$300.00 to cover our entry fee.

CODE OF UNDERSTANDING

1. This entry form, along with your entry fee, must be submitted from your state director. Teams will not be allowed to forward forms directly to the World Tournament Director. In the event a State does not have a state director, then this form must be submitted to you Division Vice-President. Entry forms will be returned, as unaccepted, to teams that fail to follow this procedure.
2. The World Tournament Director is under no obligation to accept an entry that has arrived after the bracket is drawn.
3. All teams must be completely uniformed according to the USSSA rules governing that class of play.
4. Any team that submits a bad check for payment of entry fee or motel bills will be subject to disbarment.
5. Any teams destroying property or involved in theft of motel property will be subject to disbarment.
6. My team stands ready to play at the time drawn on the bracket.

I AGREE WITH THE ABOVE CODE OF UNDERSTANDING

RELEASE

I, the undersigned, manager of the team shown on this entry form hereby state that the team represented by its roster, is a voluntary participant in this tournament which is sanctioned by the United States Specialty Sports Association (USSSA). In consideration of this acceptance of our application to participate in said tournament we do hereby release and forever discharge USSSA and sponsors of this tournament from all liabilities, claims, actions and possible causes of action whatsoever that may accrue to us or to our heirs from every and any loss and injury including death that may be sustained by our person or property while, in, about, or route into and away from said tournament. AND WHEREAS, the undersigned is aware of the dangerous nature of our tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA and tournament sponsors from every claim, liability, or demand of any kind for on account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, its sponsors or otherwise

I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING

Signature: _____ Team Name: _____

(team manager)

Indiana USSSA & Midwest Sports Complex

RELEASE FORM

I, the undersigned, manager of a team known as _____

Hereby state that the team represented by the attached roster, is a voluntary participant in a tournament known as **2008 USSSA World Corporate Tournament being held at Midwest Sports Complex on Sept. 6 - 7.** Which tournament is sanctioned by the USSSA and by Indiana USSSA, and Midwest Sports Complex. In consideration of the acceptance by the USSSA, Indiana USSSA, and Midwest Sports Complex of our Application to participate in said tournament I do hereby release and forever discharge the USSSA, Indiana USSSA, and Midwest Sports Complex of and from all liabilities, claims actions and possible causes of actions whatsoever that may accrue including death which may be sustained by person or property while in, about or route into and away from said tournament.

WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of Life and/or limb; therefore, it is agreed as follows: that in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA, Indiana USSSA, and Midwest Sports Complex from every claim, liability or demand of any kind for or on account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, Indiana USSSA, and Midwest Sports Complex or its sponsors or otherwise.

I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE

MANAGER'S SIGNATURE: _____

MANAGER OF (name of team): _____



USSSA TRAVEL INFORMATION DATA

PLEASE FILL OUT THIS TRAVEL INFORMATION DATA SHEET, THEN FAX
OR MAIL IT AS SOON AS POSSIBLE TO:

Charlie Reinbold
Indiana USSSA
3428 Gander Dr.
Jeffersonville, IN 47130
Fax: (812) 218-0714
Phone: (812) 218-0656
Cell: (812) 989-4162
Email: inussacr@aol.com

THIS IS IMPORTANT AND SHOULD NOT BE OVERLOOKED

Name of Tournament: _____

Team Registration Number: _____ Class of Play: _____

Team Name: _____

From: (city) _____ (state) _____

Manager Name: _____

Mgr. address: (street) _____

(city) _____ (state) _____ (zip) _____

Home Phone: _____ Cell Phone: _____

Email: _____ Fax: _____

Date of arrival: _____ Estimated Time of Arrival _____

Method of travel: _____

Name of Hotel: _____

Number of rooms: _____ Number of nights: _____