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2010

Worth-Bud Light-USSSA

The logo for Worth, featuring a stylized circular emblem with three curved lines on the left, the word "WORTH" in a bold, italicized, sans-serif font in the center, and another stylized circular emblem with three curved lines on the right.

MEN'S CLASS C

*Great Lakes Division
National Tournament*

September 11-12, 2010





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brewery-fresh taste that you'll find
only in America's favorite beer.

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Refreshing Light Taste
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St. Louis, MO*

Proud Sponsor Of USSSA Softball



©2005 Anheuser-Busch, Inc., Bud Light® Beer, St. Louis, MO
110 calories, 5.6g carbs, 0.9g protein and 0g fat, per 12 oz./



Mojo Sportsgear, Worth Sports, Drury Inns, and
 “Berliner Action Team for Sports” (BATS)

Proudly present the

**2010 GREAT LAKES USSSA MEN’S
 CLASS ‘C’ NATIONAL TOURNAMENT**



CONGRATULATIONS! Your team has a berth to the 2010 USSSA Great Lakes Men’s ‘C’ National Tournament.

WHEN & WHERE: September 11 – 12, 2010 Berliner Park, 325 Greenlawn Ave. Columbus, OH 43223

ENTRY FEE & FORMAT: The entry fee for this scheduled double elimination event will be **\$300.00**. Only money orders, certified checks, cashier’s checks or USSSA director’s checks will be accepted. **Make payable to USSSA.**

TOURNAMENT DIRECTORS: Scott Kuhnen, Ohio State Director; Al Clark, Ohio District XII Director; John Yoder, Ohio District XII Tournament Director; and Jerry Pinoni, Ohio State U-I-C; will serve as Tournament Directors for this event. For information prior to the tournament call Scott at (937) 429-0029 or e-mail: dayton_softball@hotmail.com.

ROSTERS: All rosters must be online on the USSSA website.

TEAM MANAGER’S INSTRUCTIONS & REGISTRATION DEADLINE: The deadline for team managers to have their entries into their state/district director is **Friday, September 3**. Forward entry fee, entry form, release form and travel data according to the instructions below:

INDIANA TEAMS: Mail to your State Director, **to be received no later than Wednesday, August 26.**

Charlie Reinbold – 3428 Gander Dr. – Jeffersonville, IN 47130

KENTUCKY TEAMS: Mail to your State Director, **to be received no later than Wednesday, August 26.**

Greg Smith – 6602 Tottenham Rd. – Louisville, KY 40207

ILLINOIS TEAMS: Mail to your Director, **to be received no later than Wednesday, August 26.**

Mike Peura – 8 Fox Glen Ct. – Yorkville, IL 60560

Brenda Paulson – 6420 Porter Rd. – Rockford, IL 61101

OHIO TEAMS: Mail to your State Directors, **to be received no later than Wednesday, August 26.**

Cincinnati area: Mark Linnemann – 3023 Bernard Dr. – Edgewood, KY 41017

Ohio Central and South: Scott Kuhnen – P.O. Box 31038 – Dayton, OH 45437

Ohio North: Dave Thorley – 3121 Harriett Rd – Stow, OH 44224

WEST VIRGINIA TEAMS: mail to your state director, **to be received no later than Wednesday, August 26.**

Carl Pate – Box 222 – Waverly, WV 26184

STATE DIRECTOR DEADLINE AND INSTRUCTIONS: **Monday, September 6, 2010.** State Directors forward team entry fees, entry forms, travel data forms, frozen rosters (if not online) and the “Official Letter of Transmittal” to:

USSSA National Tournament – USSSA-Dayton – P.O. Box 31038 – Dayton, OH 45437. “Letter of Transmittal”, entry forms and roster forms may also be faxed to **(937) 429-8540**.

SOFTBALLS: Worth USSSA official softballs will be provided by the host complex.

BAT CHECK: To be performed by the umpires before each game.

PROTEST FEE: \$100.00 cash only. In case of eligibility protest, fee is \$100.00 cash per player. Fee returned, if upheld.

AWARDS: Team awards to first through fifth place (tie); individual awards to first and second place; Most Valuable Player, Outstanding Offensive Player; Outstanding Defensive Player; Home Run Award & All Tournament Team (15 plus manager). Award package based on 16 teams.

BERTH & TRAVEL EXPENSE: The tournament champion will receive \$600 in travel expenses for the 'C' World Tournament in Disney World from Sept. 23-26, provided the team attends. The two highest finishing, previously unqualified teams will also be awarded a paid berth to the 'C' World Tournament. The teams must accept the berths immediately upon conclusion of the tournament or the berths will be passed down

ADMISSION: There is no admission fee, per se. However, Berliner Park charges \$5/car/day to park. This charge applies to all vehicles entering the park. No refunds will be made for any reason including inclement weather.

FIELD CONDITION HOTLINE: In case of inclement weather call Al Clark at (614) 579- 8566.

GAME TIMES AND PAIRINGS: The tournament will begin on Saturday morning at 9:00am and all teams must be available to play at this time. The tournament will be seeded according to the USSSA Point System with avoiding teams from the same area playing each other in the first game, if at all possible. Teams can call Scott (937)429-0029 or Al (614) 986-8547 for game times on Wednesday, Sept. 8 from 5pm to 9pm. **Do not call prior to this time. The bracket will also be posted on the USSSA website.**

PHOTO ID: All participating players in USSSA tournament play shall have Photo ID readily available; see By-Law Article III Section 13. Failure to do so will result in Rule 4, Section 11-A 4-5 in the USSSA Rule Book to be applied. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsor expense money and tournament berths that would have been awarded at the tournament. If it the team's first loss in a tournament and if the player in question can subsequently furnish a valid photo ID prior to their next scheduled game, the offending team may remain in the tournament.

UNIFORMS: All teams must wear similar colored uniforms. No funny hats or hats worn backwards allowed. It shall be the tournament director's responsibility regarding uniform legality. Violation of the uniform rule will result in the violator being allowed to conform to the rules or be removed from the game. Non-duplicating numbers are required.

HOME RUN RULE: Two (2) over the fence untouched by a player home runs are allowed per game per team. All others will be ruled as a dead ball out. You do not have to run out the home runs.

MANAGER'S MEETING: A manager's meeting will be held at Tournament Host Hotel, Drury Inn, at **6:30pm on Friday, Sept. 10.** Information concerning the tournament, rules, brackets, etc. will be discussed and/or distributed. It is mandatory that the manager or one representative of each team attend this important meeting. **Managers are responsible for all information discussed at this meeting – NO EXCUSES!!!**

PLAYING FIELDS: Berliner Park has enclosed diamonds with 300 foot fences, professional lighting, dugouts, children's play area, and a centrally-located full concession operation.

CONDITIONS: The tournament committee reserves the right to change any game times, playing fields, dates or make any changes to conduct the tournament, including changing the tournament format if necessary. The tournament director, sponsor and hosts assume all players are competing at their own risk and will not be liable for any accidents or injuries. Entry into the tournament constitutes agreement to these conditions.

LODGING: Host Hotel for this event is Drury Inn & Suites, Columbus South, located just minutes from Berliner Park at 4109 Parkway Centre Dr. Grove City, OH. Special rates are available for this event. To receive the special rate, when calling for reservations mention that you are making reservations for the USSSA Class 'C' National Tournament held at Berliner Park. (Additional hotels are available, also.)

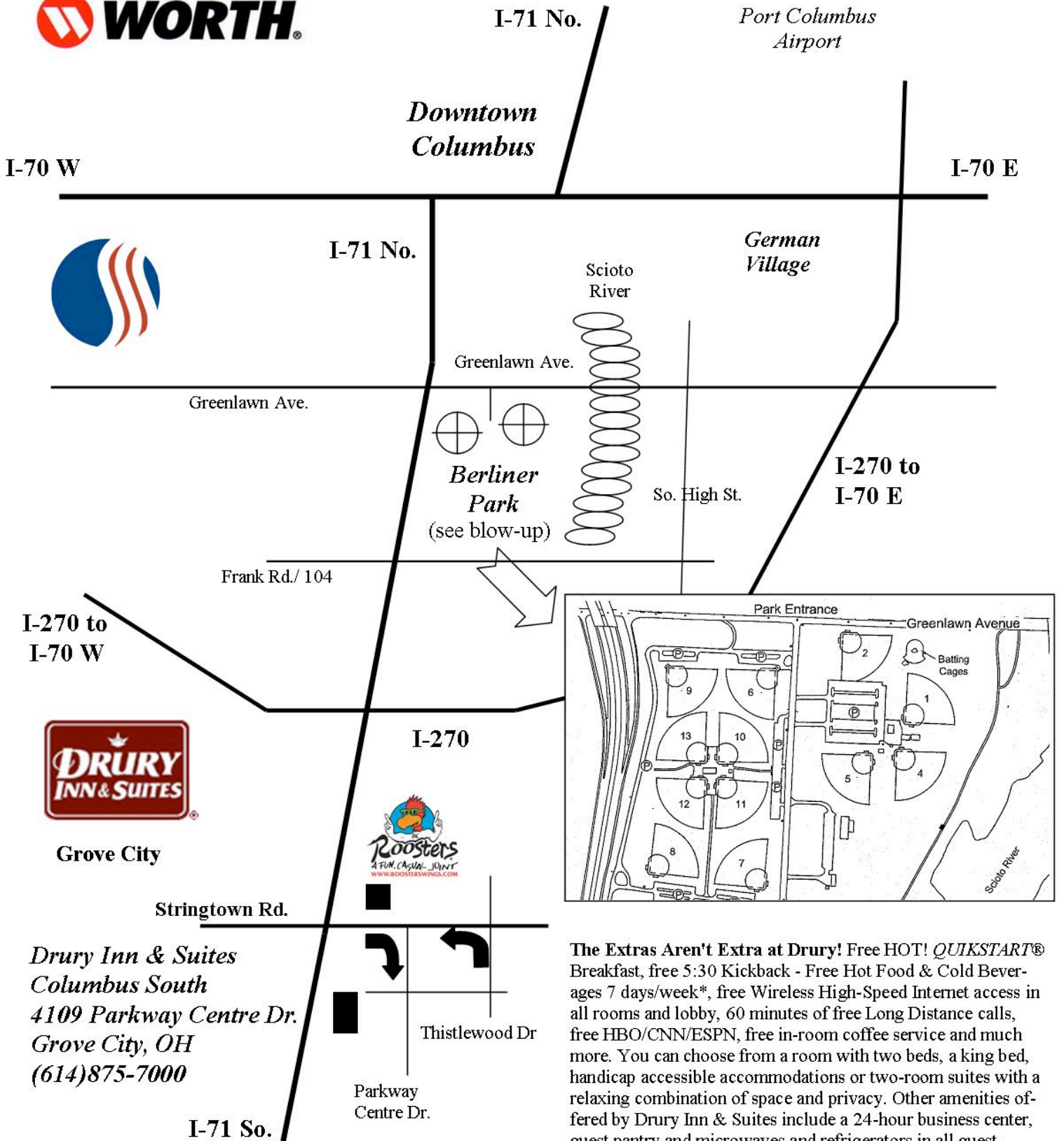


CONCESSIONS: Berliner Park has permanent concessions offering full service menu of hot /cold food and drink. Park regulations prohibit private grills allowed near concession areas.

MANAGERS: *Please make sure you advise your players and spectators of our parking fee.*



2010 USSSA Men's C and Women's Great Lakes Nationals Berliner Park, Columbus, Ohio



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Drury Inn & Suites-Cincinnati

2265 E. Sharon Road | Sharonville, OH | 513-771-5601

Drury Inn & Suites-Dayton

6616 Miller Lane | Dayton, OH | 937-454-5200

Ask for USSSA Rate

DRURY HOTELS | druryhotels.com | 1-800-DRURYINN



2010 USSSA GREAT LAKES MEN'S CLASS 'C' NATIONAL TOURNAMENT ENTRY FORM

Name of Team: _____

From (city and state): _____

Team Registration Number: _____

Manager's name: _____

Mgr. complete mailing address: (street) _____

(city) _____ (state) _____ (zip) _____

Manager phone: (home) _____ (cell) _____

Email address: _____ (Fax) _____

Team sponsored by: _____

Current season's record: Won _____ Lost _____

Current season's championships won: _____

Past national or world championships won: _____

Note: Please attach any publicity data concerning individual or team performances as newspaper clipping, pictures, etc.

Enclosed is a cashier's check, money order or director check made to USSSA in the amount of \$300.00 to cover our entry fee.

CODE OF UNDERSTANDING

1. This entry form, along with your entry fee, must be submitted from your state director. Teams will not be allowed to forward forms directly to the World Tournament Director. In the event a State does not have a state director, then this form must be submitted to you Division Vice-President. Entry forms will be returned, as unaccepted, to teams that fail to follow this procedure.
2. The World Tournament Director is under no obligation to accept an entry that has arrived after the bracket is drawn.
3. All teams must be completely uniformed according to the USSSA rules governing that class of play.
4. Any team that submits a bad check for payment of entry fee or motel bills will be subject to disbarment.
5. Any teams destroying property or involved in theft of motel property will be subject to disbarment.
6. My team stands ready to play at the time drawn on the bracket.

I AGREE WITH THE ABOVE CODE OF UNDERSTANDING

RELEASE

I, the undersigned, manager of the team shown on this entry form hereby state that the team represented by its roster, is a voluntary participant in this tournament which is sanctioned by the Unites States Specialty Sports Association (USSSA). In consideration of this acceptance of our application to participate in said tournament we do hereby release and forever discharge USSSA and sponsors of this tournament from all liabilities, claims, actions and possible causes action whatsoever that may accrue to us or to our heirs from every and any loss and injury including death that may be sustained by our person or property while, in about, or route into and away from said tournament. AND WHEREAS, the undersigned is aware of the dangerous nature of our tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby the USSSA and tournament sponsors from every claim, liability, or demand of any kind for on account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, its sponsors or otherwise

I HAVE READ AND UNDERTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING

Signature: _____
(team manager)

Team Name: _____



Ohio USSSA Columbus Parks & Recreation Dept.



Release Form

I, the undersigned, manager of a team known as _____ hereby state that the team represented by the attached roster, is a voluntary participant in a tournament known as **2010 USSSA Great Lakes Men's C National Championship Tournament** to be held from **10 Sept 2010** to **12 Sept 2010**. Which tournament is sanctioned by the United States Specialty Sports Association (USSSA) and hosted by USSSA Central Ohio and Columbus, Ohio Parks & Recreation Dept, Columbus, Ohio. In consideration of the acceptance by the USSSA, and the City of Columbus of our application to participate in said tournament, I do hereby release and forever discharge the USSSA, Ohio District XII, and the City of Columbus of and from all liabilities, claims, actions, and possible causes of action whatsoever that may accrue to myself or to my heirs from every and any loss of damage and injury including death, that may be sustained by person or property while in, about, or en route into and away from said tournament.

And, WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: that in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA, Ohio District XII, and the City of Columbus from every claim, liability, or demand of any kind for or on account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, Ohio District XII, and the City of Columbus, its' sponsors, Directors, or otherwise.

I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE:

Mgr's Signature: _____

Team Name: _____

USSSA TRAVEL INFORMATION DATA

PLEASE FILL OUT THIS TRAVEL INFORMATION DATA SHEET,
THEN FAX OR MAIL IT AS SOON AS POSSIBLE TO:



Ohio USSSA
P.O. Box 31038
Dayton, OH 45437
Fax: (937-429-8540 Phone: (937) 429-0029
Email: *dayton_softball@hotmail.com*



THIS IS IMPORTANT AND SHOULD NOT BE OVERLOOKED

Name of Tournament: 2010 Men's Class C Great Lakes National Tournament

Team Registration Number: _____

Team Name: _____

From: (city) _____ (state) _____

Manager Name: _____

Mgr. address: (street) _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

Email: _____ Fax: _____

Date of arrival: _____ Estimated Time of Arrival _____

Method of travel: _____

Name of Hotel: _____

Phone for Hotel: _____

Number of rooms: _____ Number of nights: _____

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especially in hot weather
conditions where other
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in performance



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