



## **USSSA Men's Class "A" World Tournament**

Congratulations on an outstanding season and welcome to the 2010 USSSA Men's Class "A" World Tournament. The tournament will be played in Kissimmee, Florida hosted by ESPN Wide World of Sports, August 13-15, 2010.

The USSSA Softball program will use the "double elimination" format in its World Tournaments

The tournament entry fee is \$315. All entry fees must be paid online at [www.USSSA.com](http://www.USSSA.com).

Please follow these procedures to complete your entry into the tournament.

### **ENTRY PROCEDURE – Teams With Paid Berths**

All teams must be marked "qualified" on the [www.USSSA.com](http://www.USSSA.com) site by their state director. Additionally, teams with Paid Berths must complete and return their Berth Commitment form to the tournament director who will then forward to the National Office. Team entry form must be received by your USSSA State Director by Monday, August 2, 2010. For a listing of USSSA State Directors, visit the USSSA website at [www.USSSA.com](http://www.USSSA.com). State Directors must email or fax all required forms to USSSA National Office, Attn: Wendi Brockwell by Wednesday, August 4, 2010. State Directors must confirm the entries of all teams from their respective states into this World Tournament through the online berth approval process. State Directors must also insure that each team's frozen and approved roster is entered online at USSSA.com. THIS IS MANDATORY!

### **ENTRY PROCEDURE – Teams with Unpaid Berths**

All teams must be marked "qualified" on the [www.USSSA.com](http://www.USSSA.com) site by their state director. Once a team has been marked "qualified", the team can enter and pay for the event online at [www.USSSA.com](http://www.USSSA.com). All entry fees must be paid online through the [www.USSSA.com](http://www.USSSA.com) website – NO EXCEPTIONS. Additionally, teams must complete their entry form and travel information sheet and submit to USSSA Headquarters by Monday, August 2, 2010. State Directors must also confirm the entries of all teams from their respective states into this World Tournament through the online berth approval process. State Directors must also insure that each team's frozen and approved roster is entered online at [www.USSSA.com](http://www.USSSA.com). THIS IS MANDATORY!

### **TOURNAMENT ENTRY CONFIRMATION**

Teams may confirm they have been entered into the tournament by checking the USSSA website at [www.USSSA.com](http://www.USSSA.com). If your team is not on the website by Wednesday, August 4, 2010 at 3:00 pm EST, **CALL YOUR STATE DIRECTOR IMMEDIATELY.**

### **ROSTERS & WAIVER FORMS**

Each team's qualified frozen and approved roster must be posted on the USSSA website at [www.USSSA.com](http://www.USSSA.com). Changes may only be made in accordance with USSSA eligibility rules in Article III, Section 9 of the Official USSSA By-Laws. Contact your State Director for assistance. **PLEASE DO NOT CALL THE TOURNAMENT DIRECTOR OR USSSA NATIONAL HEADQUARTERS REGARDING ROSTER CHANGES!**

*All players participating in USSSA tournament shall have photo ID available. Failure to do so will result in Rule 4, Section 11, A5 in the USSSA Rule Book to be applied. The offending team loses the*

*game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsors travel money and tournament berths that would have been awarded at the tournament.*

**ALL PLAYERS and COACHES MUST SIGN** the ESPN Wide World of Sports Waiver Form. You can find the waiver form at [www.USSSA.com](http://www.USSSA.com), on the Slow Pitch home page. Having the waivers filled out in advance will streamline the check-in process.

### **GENERAL TOURNAMENT INFORMATION**

**Tournament Headquarters:** ESPN Wide World of Sports Complex Stadium - All information concerning this World Tournament will be posted at [www.USSSA.com](http://www.USSSA.com). Please check in upon arrival so that we know you are here, where you are staying and make sure all your papers are in order. Team check-in will be Friday, August 13, 2010 at 4:00 pm at ESPN Wide World of Sports.

Bracket schedules will not be mailed out in advance. Beginning Tuesday, August 10, 2010, you can go to [www.USSSA.com](http://www.USSSA.com) to find out when your team is unofficially scheduled to begin, play. **All teams must be available to play Friday evening at 6:00 pm August 13, 2010. NO EXCEPTIONS!**

There will be a **Manager's Meeting following team check in at 5:00 pm, Friday, August 13, 2010** at the ESPN Wide World of Sports Complex. All teams are required to have a representative in attendance. The official schedule for teams playing will be distributed at that time.

#### **Awards:**

1. Championship Team Award
2. Runner up Team Award
3. Third Place Team Award
4. Fourth Place Team Award
5. Individual Awards to each member & manager of the First through Fourth Place Teams
6. Outstanding Defensive Player
7. Outstanding Offensive Player
8. Most Valuable Player
9. 15 All-World Awards
10. All-World Manager

#### **Balls:**

Your World Tournament host will provide USSSA approved softballs for the entire tournament.

#### **Uniform Requirements:**

In accordance with the USSSA Slow Pitch By-Laws, teams must wear similar uniforms. This includes the same color and style jerseys, with or without the team sponsor's name. Long pants and/or shorts may be worn. Leggings, when worn, must be similar on all team members. Caps are optional; however, when worn, they must be similar. Non-duplicating numbers will be required. The numbers must be a minimum of 3 inches in size and clearly visible. See Article V, Sec. 8c.

Uniform violations are not grounds for protest.

#### **Travel Money**

If your team is eligible to receive Travel Money from your participation in a National, NIT or other sanctioned event, your team must book the ENTIRE team for the ENTIRE length of the event at one of the Host Hotels on the Hotel Information Sheet (this can also be found at [www.USSSA.com](http://www.USSSA.com) under the Travel Center). All reservations must be made through the hotel sales manager listed on the travel center, NOT THROUGH THE INTERNET. All travel money will be sent to the Host Hotel and credited to your rooms provided you meet all criteria as set forth by the USSSA National Office.

#### **Hotel Reservations:**

Refer to the Hotel Information Sheet or go to [www.USSSA.com](http://www.USSSA.com), and choose Travel Center. Excellent room rates have been negotiated for teams. Please identify yourself as a USSSA World Tournament team when you make a reservation.

**Tentative Itinerary:**

Friday, August 13, 2010

4:00 pm to 5:00 pm

5:00 pm

6:00 pm

Team Check-In and Registration at ESPN Wide World of Sports

Manager's Meeting at ESPN Wide World of Sports

World Tournament Play Begins

Saturday, August 14, 2010

8:00 am

World Tournament Play Continues

Sunday, August 15, 2010

8:00 am

TBA

World Tournament Play Continues

World Tournament Championship Game & Awards Presentation

**TRAVEL INFORMATION SHEET**

Men's Class A World Tournament

PLEASE FILL OUT THE TRAVEL INFORMATION SHEET AND FAX or EMAIL IT IMMEDIATELY TO:  
USSSA NATIONAL HEADQUARTERS  
FAX 321-697-3647      EMAIL laurie.timmons@usssa.com

**THIS IS A VERY IMPORTANT DOCUMENT AND MUST NOT BE OVERLOOKED. YOUR TEAM  
WILL NOT BE ENTERED INTO THE TOURNAMENT IF THIS FORM IS NOT RECEIVED BY  
USSSA NATIONAL OFFICE!**

Name of Team: \_\_\_\_\_ Reg # \_\_\_\_\_

From: \_\_\_\_\_  
(City) (State)

Date of Arrival: \_\_\_\_\_ Estimated Time of Arrival \_\_\_\_\_ (AM/PM)

Method of Travel: \_\_\_\_\_

NAME OF HOTEL/CONDO OR SUBDIVISION OF RENTAL HOME  
(See Enclosed List AND Be Specific!)

ADDRESS OF PROPERTY (Mandatory): \_\_\_\_\_

Number of Rooms/Condos/Homes Booked \_\_\_\_\_ Number of Nights \_\_\_\_\_

If a Rental Home or Condo, Number of Bedrooms \_\_\_\_\_

Reservations Under – Name(s) \_\_\_\_\_

THIS INFORMATION WILL BE CONFIRMED WITH YOUR CHOICE OF HOST HOTEL

Team Manager \_\_\_\_\_

Email Address \_\_\_\_\_

Cell Phone Number \_\_\_\_\_

USSSA WORLD TOURNAMENT  
Entry Form Year 2010

Men's Class "A" World Tournament

Name of Team: \_\_\_\_\_

Team \_\_\_\_\_ Payment \_\_\_\_\_

Registration #: \_\_\_\_\_ Confirmation # \_\_\_\_\_

From (City and State): \_\_\_\_\_

Manager's Name: \_\_\_\_\_

Manager's Telephone Number: \_\_\_\_\_

Manager's Complete Mailing Address: \_\_\_\_\_

\_\_\_\_\_ Zip: \_\_\_\_\_

Team Sponsored By: \_\_\_\_\_

Current Season's Record: Won \_\_\_\_\_ Lost \_\_\_\_\_ Past National or World Titles: \_\_\_\_\_

Release and Code of Understanding

1. This entry form must be completed and submitted to the National Office..
2. The World Tournament Director is under no obligation to accept an entry that arrived after the bracket is drawn.
3. All teams must be completely uniformed alike when competing in a World Tournament.
4. Any team that submits a bad check or has a chargeback on a credit card for payment of entry fee and/r motel bills will be subject to disbarment.
5. Any teams destroying property or involved in theft of motel property will be subject to disbarment.
6. My team stands ready to play on Thursday Morning if so scheduled.

I agree with above code of understanding. I, the undersigned, manager of the team shown on this entry form hereby state that the team represented by its roster, is a voluntary participant in this tournament which is sanctioned by the United States Specialty Sports Association (USSSA). In consideration of this acceptance of our application to participate in said tournament we do hereby release and forever discharge USSSA of and from all liabilities, claims, actions and possible causes of action whatsoever that may accrue to us or to our heirs from every and any loss and injury including death that may be sustained by our person or property while, in, about, or in-route to and from said tournament. AND WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: That in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA from every claim, liability, or demand of any kind for on an account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, its sponsors or otherwise.

**I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING.**

SIGNATURE \_\_\_\_\_

PRINTED NAME \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE COMPLETE THIS FORM AND FAX or EMAIL IT IMMEDIATELY TO:  
USSSA NATIONAL HEADQUARTERS  
FAX 321-697-3647 EMAIL wendi.brockwell@usssa.com