

2010

***USSSA
FLORIDA FIRST COAST SOUTH
ATLANTIC DIVISION***

MEN'S CLASS "D"

***NATIONAL CHAMPIONSHIP
TOURNAMENT***

***DREW PARK
JACKSONVILLE, FLORIDA***

September 4-5, 2010

USSSA

**2010 MEN'S CLASS "D" FLORIDA FIRST COAST SOUTH
ATLANTIC DIVISION NATIONAL CHAMPIONSHIP
TOURNAMENT**

SEPTEMBER 4-5, 2010

Congratulations! Your team has qualified to enter the 2010 Men's Class "D" Florida First Coast South Atlantic Division National Championship Tournament in Jacksonville, Florida, to be held September 4-5, 2010.

Tournament Sponsors: The tournament will be sponsored by Florida First Coast Softball and Parks Department, City of Jacksonville.

Please Read This Entire Packet Carefully

Entry Deadline: Monday, August 30, 2010 5:00 pm

Entry Fee & Entry Form: All teams must abide by the National tournament qualification rules as administered by their respective State Directors. State Directors will forward all rosters and payments to tournament headquarters.

- 1. Cashier's check or money order in the amount of \$340.00 made payable To: "Florida First Coast Softball" to cover the entry fee.**
- 2. Completed entry form and team information form.**

Rosters: Your State Director will attach your team roster which you submitted when your team qualified for this tournament.

Hotel Accomodations: Call Beth Ruzzo, (904) 716-9420, Best Western-Southpoint

Manager's Meeting and Check In: An important manager's meeting will be one hour prior to team's first game.

Director's Information: Map Enclosed. For additional information, you may call the Tournament Director, Jimbo Knight at (904) 759-9514 or codz13@hotmail.com.

Tournament Play: Tournament play will begin Saturday, September 4, 2010 at 8:00 am.

Conditions: The tournament will be scheduled using a Double Elimination format. The Tournament Directors reserve the right to change the format (i.e., location of fields, game times, and dropping of loser's bracket due to inclement weather or conditions). The conversion to single elimination or other format changes would only take place at that point in which it becomes mathematically impossible to complete the tournament on Sunday, September 5, on double elimination basis.

Upon entry into this tournament all players, coaches, and spectators, accept full responsibility for themselves for any injuries which may result in competing or any other accident at the tournament. Tournament sponsors, USSSA officials, and representatives will not be liable for any accidents or injuries which may occur. Entry into this tournament constitutes an agreement to the above conditions.

Bracket Scheduling(Game Times): Brackets will be on-line and emailed out. Teams may call Jimbo Knight at (904) 759-9514 between the hours of 7:00pm and 10:00pm, Wednesday, September 1, 2010 for your team's first game time.

Scores: Each team will be responsible for keeping score for their team.

Uniforms: 2010 USSSA Rule Book.

Balls: USSSA approved balls will be sponsored.

Official Bat Inspection: Umpires will inspect bats before every game. Bats not passing inspection will be held by the Tournament Committee until the team has been eliminated from the tournament.

Awards: Trophies and awards will be presented as follows:

- A. Championship trophy
- B. Second place trophy
- C. Third place trophy
- D. Fourth place trophy
- E. Individual awards to each player on the Championship and Runner-up teams.
- F. Most valuable player award
- G. Outstanding offensive player award
- H. Outstanding defensive player award
- I. All tournament team individual awards

The top two teams will receive paid Berths to the Men's "D" World Series September 23~26, 2010. Location: Kissimmee, Florida

For additional Information: If you have any additional questions, or need further information, contact the Tournament Director, Jimbo Knight at (904) 759-9514 or codz13@hotmail.com.

We are looking forward to seeing your team in Jacksonville, as we host this prestigious National Tournament. We are preparing for a tremendous weekend of USSSA competition.

**Jimbo Knight
Tournament Director
Florida First Coast Softball**