

North Carolina USSSA



Atlantic Coast USSSA Men's Class D National Championship

Congratulations on an outstanding season and welcome to the 2010 Men's Class 'D' National Tournament. The tournament will be played at the Walnut Creek Softball Complex in Raleigh, North Carolina on August 21-22, 2010.

Tournament Director: Danny Deans (252) 230-5048

Berths: Winning team, or next team in order that does not have a World Berth, receives a berth to the Men's Class 'D' World, in Orlando, Florida. Team will receive their entry fee paid (\$300.00).

Tournament Format: Double Elimination. Tournament director has the authority to change the tournament format as needed in case of inclement weather.

Examples: Do away with loser's bracket, play one pitch, etc.

Playing Rules: All USSSA playing rules can be found in the 2010 USSSA Official Rule Book or at www.ussa.com

Entry: Your team's entry form and cashier's check or money order for the entry fee (\$325.00) **MUST BE RECEIVED BY YOUR STATE DIRECTOR BY AUGUST 16, 2010 to guarantee your teams spot in the tournament. **NOTE: Teams MUST go through their State Directors and may NOT directly enter this tournament. State Directors must have all entries and transmittal forms to North Carolina USSSA no later than August 18, 2010.****

Rosters: Your State Director must sign the roster we receive. Make sure all add-on's have been handled by your State Director. Team managers **MUST** review team roster and sign roster prior to first game.

NOTE: All players participating in USSSA tournament play shall have a photo ID available. Failure to do so will result in Rule 4, Section 11, A5 in the USSSA Rule Book to be applied. The offending team loses the game, is ejected from the tournament, placed last in the standings, and forfeits all awards; sponsors travel money and tournament berths that would have been awarded at the tournament.

Brackets: Schedules will not be mailed out or faxed in advance. Call Danny Deans @ 252-230-5048 after 7:00 p.m. on Wednesday, August 19, 2010. Schedules will also be posted on the North Carolina USSSA website at www.northcarolinausssa.com. **NOTE:** Managers must call to verify you have your start time. Bracket will be posted at www.usssa.com.

Softballs: Softballs must be USSSA stamped, Classic M or Classic Plus. Teams will be hitting their softballs in this tournament. If teams need to purchase softballs, North Carolina USSSA will have softballs on sale at the complex for this tournament.

Uniforms: All teams must wear alike colored jerseys. Remember Uniforms are not a protestable item.

Gate: A gate fee of \$3.00 will be charged per day.

NOTE: NO ALCOHOLIC BEVERAGES are allowed inside the complex or in the parking lot. (There are usually undercover police working the parking lot) NO pets!!!! No Coolers, other than Water Coolers. NO skates, roller blades, scooters, bikes, etc allowed in the Complex.

AWARDS:

- A. Champions Team Trophy
- B. Second Place Team Trophy
- C. Third Place Team Trophy
- D. Fourth Place Team Trophy
- E. Individual awards to each player on the Championship and Runner-up teams
- F. Most Valuable Player Award
- G. Outstanding Offensive Player
- H. Outstanding Defensive Player

Note: Please print or type

Name of Team (as registered with USSSA): _____

Manager's Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone(H): _____ **Phone(W):** _____

2009 USSSA Registration Number: _____

Date of Arrival: _____ **Time of Arrival:** _____

Method of Travel(check one): Car _____ Bus _____ Plane _____ **Name of**

Hotel/Motel: _____

Reservations in name of: _____

Number of rooms reserved: _____

Number of people traveling: _____ **Departure Date:** _____

Manager's Signature: _____

General Information

Team Uniform Colors: _____

Highlights of season/brief team bio(tournament won, MVP, honors, etc.): _____

Please return this sheet to:

**Andy Richards
241 Black Angus Dr
Garner, NC 27529**

North Carolina USSSA Tournament Entry Form

Team Name: _____

Manager: _____ **Email Address:** _____

Phone(H): _____ **Phone(W):** _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Tournament Name: _____ **Date:** _____

Class: _____ **Entry Fee:** _____