

The background of the entire page is a photograph of a sunset over the ocean. The sun is low on the horizon, creating a bright orange and yellow glow that transitions into a deep blue sky. The ocean is dark blue with white-capped waves breaking in the foreground.

# USSSA

## Atlantic Coast Men's Class E National Tournament

**August 21-22, 2010**  
**Panama City Beach, Florida**  
**Frank Brown Park**

## 2010 USSSA

### MEN'S CLASS E ATLANTIC COAST NATIONAL TOURNAMENT AUGUST 21-22, 2010

Frank Brown Park  
PANAMA CITY BEACH, FLORIDA

Congratulations! Your team has qualified to enter the 2010 USSSA Men's Class E Atlantic Coast National Tournament to be held August 21-22, 2010 at Frank Brown Park in Panama City Beach, Florida. Frank Brown Park consists of 9 fields with 300' fence distances.

#### TOURNAMENT INFORMATION

**WHERE & WHEN:** Frank Brown Park-Panama City Beach, Florida August 21-22, 2010. Depending on number of teams, games may be played at H G Harders Complex and Friday play may be necessary. All teams should be prepared to start Friday if needed. The 2010 USSSA Military World will also be taking place at the same time.

**ENTRY FEE & FORMAT:** The entry fee for this double-elimination tournament is \$325.00. Only online payments, money orders, certified checks, or USSSA Director check will be accepted. Make checks payable to USSSA/JM Sports.

**DEADLINE FOR ENTRY FEE:** Wednesday August 11, 2010 is the deadline for receiving entries. All entries must be in *Your State Director's* possession by this date and in the *Tournament Director's* (from your State Director) by Monday August 16, 2010. **NO ENTRY WILL BE ACCEPTED UNLESS ENTRY FEE IS ENCLOSED OR ENTRY FEE HAS BEEN PAID ONLINE.** For a listing of State Director's and their contact information go to [www.ussa.com](http://www.ussa.com) and click on Slow Pitch Softball.

**ENTRY FEE & FORM:** All teams must abide by their local Tournament Qualification Rules administered by their respective Director's in qualifying for a berth in this event. Your entry fee of \$325.00 must be paid online or be in *Your State Director's* possession by the deadline of August 11, 2010. *State Director's* should forward letter of transmittal by no later than *Monday August 16, 2010* to assure team's entry.

**RECOMMENDED ENTRY PROCEDURE:** All teams must be marked "qualified" on the [www.ussa.com](http://www.ussa.com) site by their State Director. Once a team has been marked "qualified", the team can enter and pay for the event online at [www.ussa.com](http://www.ussa.com). It is recommended that all entry fees be paid online through the [www.ussa.com](http://www.ussa.com) website. Additionally, teams must complete their entry form and travel information sheet and submit to their State Director by August 11, 2010. State Director's must also confirm the entries of all teams from their State into this National Tournament through the on-line berth approval process. State Director's must also insure that each team's frozen and approved roster is entered online at [www.ussa.com](http://www.ussa.com) **THIS IS MANDATORY!**

**TEAM'S ENTERING MANUALLY:** Enclose with the entry form the following:

1. Copy of receipt of online payment, cashier's check, or money order in the amount of \$325 made payable to USSSA/JM Sports. No entry fee will be accepted without the correct tournament fee included.
2. **Team Roster:** Team roster must be entered online at [www.ussa.com](http://www.ussa.com) frozen and approved by their State Director. Failure to comply with this rule will result in your team's suspension from participation in this tournament.
3. Completed 2010 Men's Class E National Tournament entry form and travel form.

*The complete entry package should be sent to Your State Director who will then forward the material along with letter of transmittal to:*

Jeff Miller  
Men's Class E National Tournament Director  
5196 Afton Way  
Smyrna, Georgia 30080  
Email: [jeffrey.miller@charter.net](mailto:jeffrey.miller@charter.net)

\*\*\*Please forward a copy of Letter of Transmittal to [jeffrey.miller@charter.net](mailto:jeffrey.miller@charter.net)

### AWARDS

Team Award 1<sup>st</sup> thru 4<sup>th</sup> Place  
Individual Awards 1<sup>st</sup> & 2<sup>nd</sup> Place  
All Tournament Team  
Best Defensive Award  
Most Valuable Player

**GAME TIME & PAIRINGS:** Drawing will be conducted on Tuesday August 17, 2010. Brackets will be available online Wednesday August 18, 2010 after 12:00pm. Brackets will not be mailed or faxed out. Official Brackets will be available at Friday's manager meeting. For more information, contact Jeff Miller at 404-432-5779.

**MANAGER CHECK-IN & MEETING:** The tournament check-in/managers meeting will be held at Frank Brown Park on Friday August 20, 2010 at 3:00pm at the roundhouse of the North Complex. One representative per team **MUST** be in attendance; there will be **NO EXCEPTIONS.**

**BAT INSPECTIONS:** Bat inspection will be conducted on the field when the team plays their first game.

**CONDITIONS:** The right is reserved by the Tournament Director to change sites, dates, or make other changes to conduct this tournament. This would include changing the tournament format in the event of inclement weather. All measures will be taken to complete this event.

**UNIFORMS:** Non-duplicating numbers are required on all teams' uniform jerseys. The number must be a minimum of 3 inches in size and clearly visible. Teams must wear similar uniforms. Protests on uniforms will not be allowed. It shall be the Tournament Director's responsibility to determine uniform legality.

**BALLS:** Teams provide their own USSSA Classic M approved softball.

All participants must have a photo ID.

**RUN RULE:** 15 after 5 (Flip Flop after 4<sup>th</sup>).

**HOME RUN LIMIT:** 0 Home Runs per team, per game. In the Men's Class E, any batter who hits an untouched fair fly ball over the fence in fair territory, will be declared out and it will be an **inning ending out.** Each subsequent time that position in the lineup is due to bat, the batter shall automatically be declared out. The player shall remain in the game for defensive purposes only. This applies to any substitute in that batting position.

**RULE 16 section 6:** The game may start with 9 players; however, an out shall be declared when the 10<sup>th</sup> position in the lineup is scheduled to bat. A 10<sup>th</sup> player may be added in the 10<sup>th</sup> position anytime before the end of the game. A team that starts with 10 or 11 players may drop to a minimum of 9 players to finish a game. All vacant spot(s) in the lineup will be declared an out every time that line-up position is due to bat. If a player is ejected from the game for any reason the team must have a substitute available to replace the ejected player or the team will forfeit the game. If a team starts with 9 or 10 players they are not allowed to add the 11<sup>th</sup> player at a later time.

### TOURNAMENT HEADQUARTERS:

Frank Brown Park  
16200 Panama City Beach Parkway  
Panama City Beach, Florida 32413  
850-236-3037

**ADMISSION POLICY:** Admission for this tournament is \$5.00 per day. This charge will be in effect for everyone over 16 years of age. Roster players, coaches, and managers must be uniform to gain free entry.

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**TEAM TRAVEL/INFORMATION SHEET**

**(It is extremely important that the following information is filled out completely. This is how we contact your team if there are any changes to the tournament.)**

**TEAM NAME:** \_\_\_\_\_

**TEAM LOCATION (City):** \_\_\_\_\_ **(State)** \_\_\_\_\_

**MANAGER:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**MOTEL/CONDO:** \_\_\_\_\_

**NUMBER OF ROOMS BOOKED:** \_\_\_\_\_ **NUMBER OF NIGHTS:** \_\_\_\_\_

**NAME ROOMS RESERVED UNDER:** \_\_\_\_\_

**NUMBER OF PEOPLE IN YOUR GROUP:** \_\_\_\_\_

**METHOD OF TRAVEL:** \_\_\_\_\_

**MILEAGE OF TRAVEL:** \_\_\_\_\_

**EXPECTED ARRIVAL DATE:** \_\_\_\_\_

*Forward this information to:*

[jeffrey.miller@charter.net](mailto:jeffrey.miller@charter.net)

**USSSA SLOW PITCH SOFTBALL  
ENTRY FORM 2010 MEN'S CLASS E  
ATLANTIC COAST NATIONAL TOURNAMENT**

Name of Team: \_\_\_\_\_

From (City & State) \_\_\_\_\_

Manager's Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Manager's Complete Mailing Address: \_\_\_\_\_

\_\_\_\_\_ (Zip): \_\_\_\_\_

Team Sponsored By: \_\_\_\_\_

Current Season's Record: (Won) \_\_\_\_\_ (Lost) \_\_\_\_\_

Current Season's Championships Won: \_\_\_\_\_

Past National or World Titles Won: \_\_\_\_\_

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Enclosed is a cashier's check or money order in the amount of \$ 325.00 to cover our entry fee.

**CODE OF UNDERSTANDING**

1. This entry form, along with entry fee, must be submitted to your State Director. Teams will not be allowed to forward entry fee directly to the National Tournament Director. In the event a State does not have a State Director, then this form must be submitted to your Division Vice-President. Entry forms will be returned, as unaccepted, to teams that fail to follow procedure.
2. The National Tournament Director is under no obligation to accept an entry fee that arrived after the bracket is drawn.
3. All teams must be completely uniformed alike when competing in a National Tournament.
4. Any team that submits a bad check for payment of entry fee or motel/condo bills will be subject to disbarment.
5. Any team destroying property or involved in theft of motel/condo property will be subject to disbarment.
6. My team stands read to play on Friday Night is so scheduled.

I agree with the above "code of understanding".

**RELEASE**

I, the undersigned, manager of the team shown on this entry form hereby state that the team represented by its roster, is a voluntary participant in this tournament which is sanctioned by the United States Specialty Sports Association (USSSA). In consideration of this acceptance of our application in said tournament we do hereby release and forever discharge USSSA of and from all liabilities, claims, actions, and possible causes of action whatsoever that may accrue to us or to our heirs from every and any loss and injury including death that may be sustained by our person or property while, in about, or route into and away from said tournament. AND WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb, therefore, it is agreed as follows: That in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property hereby releases USSSA from every claim, liability, or demand of any kind for an account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, its sponsors or otherwise.

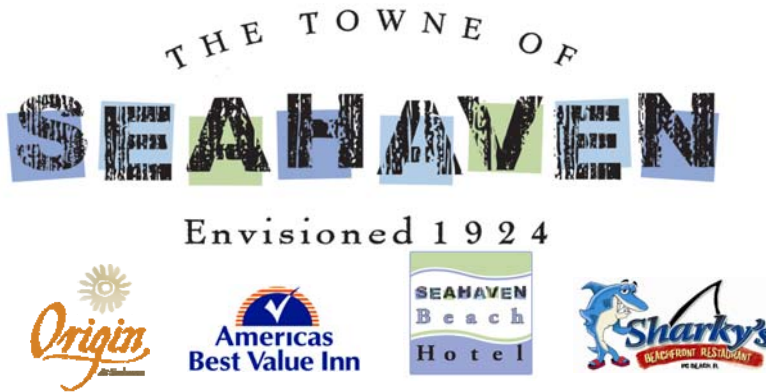
I have read and understand the foregoing release and code of understanding.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# USSSA

## Atlantic Coast Men's Class E National Tournament

### HOST PROPERTIES



15328 Front Beach Road • Panama City Beach, FL 32413

The Towne of Seahaven is proud to be the host property for your tournament accommodations.

We are offering discounted rates at our 2 beachfront hotels and our luxury condos as well as discounts at Sharky's Beachfront Restaurant for tournament participants and supporters! The Towne of Seahaven is located less than 2 miles from Frank Brown Park.

Check our tournament page for more details:

[www.towneofseahaven.com/ussa-men-e/](http://www.towneofseahaven.com/ussa-men-e/)

PROMO CODE: USSSA

*for all properties*

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\*includes all fees

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**800-234-8843**  
Rates starting @  
**\$69 per night**

***Beachfront!***  
**America's Best Value Inn**  
**800-234-8843**  
Rates starting @  
**\$59 per night**

Towne of Seahaven Contact:  
Chéri Grubbs  
Sales & Catering Manager  
[Cherig@towneofseahaven.com](mailto:Cherig@towneofseahaven.com)  
800-636-6550