

The Toledo Area U.S.S.S.A.

Men's Class "E"

Great Lakes Division (NE) National Tournament

Welcome to the U.S.S.S.A. Men's Class "E" Great Lakes Division (NE) National Tournament

Where & When: Pacesetter Park 8801 Sylvania-Metamora Rd. Sylvania, OH
Saturday August 28 and Sunday August 29 2010.

Entry Fee: (\$300.00) Payable by Money Order, Certified Check, or U.S.S.S.A. Directors Check only. Make payable to: U.S.S.S.A. No personal checks. No refunds will be given after the registration deadline.

Team Registration Procedure: Teams must register with their respective State Director or Ohio District Director by Monday August 23. Include your entry fee and entry form. Only Money Orders, Certified Checks or Cashier's Checks will be accepted. Your frozen qualified roster will be forwarded to the National Tournament Director.

State Directors: Please forward all entry fees, forms and rosters to Denny Rose, 5864 Sweetgum Dr. Monclova, Ohio 43542.

Format: Double elimination tournament.

If the total number of teams is 25 or higher for this event, the winning team will be required to compete the following year at the next highest classification.

Admission: A \$2.00 admission fee will be charged daily to everyone except players, coaches and managers in uniform. A \$1.00 fee will be charged to senior citizens 60 and over.

Berths & Travel Expense: The highest finishing, previously unqualified team will be awarded a paid berth to the USSSA Men's Class E World Tournament September 23-26 in Sterling Heights, MI. A second unpaid paid berth will be awarded to a previously unqualified team. The teams must accept the berth immediately upon conclusion of the tournament or it will be passed down.

Field Conditions: For field conditions in case of inclement weather, phone the Pacesetter Park Complex at 419-882-1500EXT 506.

Pairings: The pairings are made based upon USSSA National Rankings. The tournament will begin on Saturday morning, August 28 at 9:00 AM. All teams must be available for play at this time. Managers **must** call Rob Conover 419-882-1500 Wednesday August 25 between 12:00 PM and 8:00 PM for game times. Or after 5:00 PM Call :Denny Rose 419-376-7075.

Awards: First thru fourth place team trophy
First and second place individual awards
M.V.P. Award, Best Defensive Player Award, and
An All-Tournament team-15 Members

Playing Fields: The Pacesetter Park Complex will host this event. The complex consists of seven lighted diamonds built to USSSA specifications with 300 foot fences and electronic scoreboards. The Pacesetter Park Complex is a family oriented complex at a park setting. **No beer is allowed in the complex** Pacesetter Park will have a full concession operation.

Balls: USSSA Worth balls will be used for this event.

Uniforms: All Men's Class D teams **must** wear similar uniforms. This includes same color and style jerseys, with or without the sponsor's name. Long pants and/or shorts may be worn. Caps are optional, however, when worn they must be alike.

Non-duplicating numbers will be required and the numbers must be a minimum of 4 inches in size and be clearly visible.

Photo I.D. All players participating in adult USSSA tournament play must have a photo ID available. Failure to do so will result in Rule 4, Section 11, A5 in the USSSA Rule Book to be applied. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsors travel money and tournament berths that would have been awarded at the tournament. EXCEPTION: If the loss occurred by the offending team was it's first loss of the tournament and if the player(s) in question can subsequently furnish a valid ID prior to the next game, the offending team may remain in the tournament. ALL PROTEST WILL BE CHARGED A \$100.00 PROTEST FEE

Home Run Rule. In Men's Class E any batter who hits an untouched fair fly ball over-the fence in fair territory will be declared out and it will be an inning ending out. Each subsequent time that position in the lineup is due to bat, the batter shall Automatically be declared out. The player shall remain in the game for defensive purposes only. This applies to any substitute in that batting position.

Bats Player's bats will be checked prior to every game. Bats that are determined to be un-playable, will be pulled from the tournament and returned after the completion of the tournament or when the player's team has been eliminated from the tournament.

THERE WILL BE NO MANAGER'S MEETING FOR THIS EVENT.

Manager's must check in with the tournament director before their first game.

Conditions: The Tournament Director/ USSSA Director reserves the right to change any game time, playing time, playing fields or dates, or make any changes to conduct the tournament. This includes changing the tournament format, if necessary.

The tournament director, sponsor, and hosts assume all players are playing at their own risk, and will not be liable for any accidents or injuries. Entry into this tournament will constitute agreement to these conditions!!

Motels & Directions:

Hilton	3100 Glendale	1-419-381-6800
Clarion Westgate	3536 Secor Rd	1-419-535-7070
Comfort Inn	1426 Reynolds	1-419-893-2800
Days Inn	150 Dussel	1-419-893-9960
Cross Country Inn	I-475 & Airport	1-419-866-6565
Red Roof Inn	I-475 & Airport	1-419-866-5512

From the South: I-75 to I-475. Take the Airport Rd. exit to the motels. To Pacesetter Park you will take I-475 to the Central Ave. Exit. Go West on Central to Centennial Rd. North on Centennial to Sylvania-Metamora Rd. West on Sylvania-Metamora Rd. to 8801 Sylvania-Metamora Rd. Pacesetter Park.

From the North: Take South U.S.23 to Sylvania, Ohio Exit.(Monroe St.) Turn left onto Monroe and follow Monroe to Erie Street. Turn Left on Erie Street and this will take you to Sylvania-Metamora Rd Pacesetter Park 8801 Sylvania-Metamora Rd.

GREAT LAKES DIVISION NATIONAL CHAMPIONSHIP TOURNAMENT ENTRY FORM

Year 2010

Please Check Appropriate Tournament:

Men's Class B Men's Church B Women's Class B
 Men's Class C Men's Church C Women's Class C
 Men's Class D Mixed Class C Women's Class D
 Men's Class E Mixed Class D Other:

(NOTE: please print or type)

NAME OF TEAM

(Important: List team name exactly as shown on state membership card; if you wish to change your sponsor name for the tournament you must re-register!!!)

HOMETOWN (location of sponsor) _____

NATIONAL TEAM ID NUMBER _____ - _____

MANAGER'S

NAME _____ EMAIL ADDRESS _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

DAY

PHONE (____) _____ NITE (____) _____ CELL (____) _____

HAS YOUR TEAM QUALIFIED FOR THE WORLD TOURNAMENT ([] YES, [] NO)?

NAME AND LOCATION OF QUALIFYING

TOURN. _____ DATE _____

CURRENT SEASON'S RECORD: WON _____ LOST _____

CURRENT SEASON'S CHAMPIONSHIPS

WON: _____

PAST SEASONS' CHAMPIONSHIPS

WON: _____

TEAM WILL ARRIVE IN HOST CITY AT: _____ AM [] _____ PM []

TEAM WILL BE AVAILABLE FOR FIRST GAME AT: _____ AM [] _____ PM []; ON []

FRI. [] SAT.

NOTE: All teams are expected to be available at _____ PM Friday/ _____ AM Saturday; if your team absolutely cannot

play at this time, please enclose an explanation in writing and we will ATTEMPT to accommodate you)

HOTEL _____ PHONE NUMBER _____

RELEASE

I, the undersigned, manager of the team shown on this entry form, hereby state that the team represented by its roster, is a voluntary participant in this tournament, which is sanctioned by the United States Specialty Sports Association (USSSA). In consideration of the acceptance by the USSSA of our application to participate in said tournament we do hereby release and forever discharge the USSSA of and from all liabilities, claims, actions and possible causes of action whatsoever that may accrue to us or to our heirs from every and any loss or damage and injury, including death, that may be sustained by our person or property while in, about or route into and away from said tournament. And **WHEREAS**, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: that in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA from every claim, liability or demand of any kind for or on account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, its sponsors or otherwise.

I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING.

SIGNATURE: _____
Team Manager