



## **USSSA Men's Class "E" World Tournament - West**

Congratulations on an outstanding season and welcome to the 2010 USSSA Men's Class "E" World Tournament West. The tournament will be played in Aurora, Colorado, hosted by Rocky Mountain USSSA and the City of Aurora at the Aurora Sports Park, September 17-19, 2010.

The USSSA Softball program will use the "double elimination" format in its World Tournaments

The tournament entry fee is \$315. All entry fees must be paid online at [www.USSSA.com](http://www.USSSA.com).

Please follow these procedures to complete your entry into the tournament.

### **ENTRY PROCEDURE – Teams With Paid Berths**

All teams must be marked "qualified" on the [www.USSSA.com](http://www.USSSA.com) site by their state director. Additionally, teams with Paid Berths must complete and return their Berth Commitment form to the tournament director who will then forward to the National Office. Team entry form must be received by your USSSA State Director by Monday, September 6, 2010. For a listing of USSSA State Directors, visit the USSSA website at [www.USSSA.com](http://www.USSSA.com). State Directors must email or fax all required forms to USSSA National Office, Attn: Wendi Brockwell by Wednesday, September 8, 2010. State Directors must confirm the entries of all teams from their respective states into this World Tournament through the online berth approval process. State Directors must also insure that each team's frozen and approved roster is entered online at USSSA.com. THIS IS MANDATORY!

### **ENTRY PROCEDURE – Teams with Unpaid Berths**

All teams must be marked "qualified" on the [www.USSSA.com](http://www.USSSA.com) site by their state director. Once a team has been marked "qualified", the team can enter and pay for the event online at [www.USSSA.com](http://www.USSSA.com). All entry fees must be paid online through the [www.USSSA.com](http://www.USSSA.com) website – NO EXCEPTIONS. Additionally, teams must complete their entry form and travel information sheet and submit to USSSA Headquarters by Monday, September 6, 2010. State Directors must also confirm the entries of all teams from their respective states into this World Tournament through the online berth approval process. State Directors must also insure that each team's frozen and approved roster is entered online at [www.USSSA.com](http://www.USSSA.com). THIS IS MANDATORY!

### **TOURNAMENT ENTRY CONFIRMATION**

Teams may confirm they have been entered into the tournament by checking the USSSA website at USSSA.com. If your team is not on the website by Wednesday, September 8, 2010 at **3 PM EST**, **CALL YOUR STATE DIRECTOR IMMEDIATELY.**

### **ROSTERS**

Each team's qualified frozen and approved roster must be posted on the USSSA website at [www.USSSA.com](http://www.USSSA.com). Changes may only be made in accordance with USSSA eligibility rules in Article III, Section 9 of the Official USSSA By-Laws. Contact your State Director for assistance. **PLEASE DO NOT CALL THE TOURNAMENT DIRECTOR OR USSSA NATIONAL HEADQUARTERS REGARDING ROSTER CHANGES!!!**

*All players participating in USSSA tournament shall have photo ID available. Failure to do so will result in Rule 4, Section 11, A5 in the USSSA Rule Book to be applied. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsors travel money and tournament berths that would have been awarded at the tournament.*

## **GENERAL TOURNAMENT INFORMATION**

**Tournament Director:** **Scott Cameron, Colorado State Director**  
[Scott.Cameron@usssa.com](mailto:Scott.Cameron@usssa.com)  
**303-589-7522**

**Tournament Headquarters:** Aurora Sports Park - All information concerning this World Tournament will be posted at [www.USSSA.com](http://www.USSSA.com). Team check-in will be at the managers meeting. Teams unable to attend the meeting may check in at the fields. Teams are required to check in a minimum of one hour prior to their scheduled game time.

Bracket schedules will not be mailed out in advance. Beginning Tuesday, September 14, 2010, you can go to [www.USSSA.com](http://www.USSSA.com) to find out when your team is unofficially scheduled to begin playing. **All teams must be able to play at 8am Friday September 17, 2010. NO EXCEPTIONS!**

There will be a Manager's Meeting at the Crowne Plaza, Aspen Theater on September 16 at 6pm. All teams are encouraged to have a representative in attendance. The official schedule for teams will be distributed at that time. Teams unable to make the meeting due to travel restrictions may check in at the fields once play begins.

### **Awards:**

1. Championship Team Award
2. Runner up Team Award
3. Third Place Team Award
4. Fourth Place Team Award
5. Individual Award to each member & manager of the First through Fourth Place Teams
6. Outstanding Defensive Player
7. Outstanding Offensive Player
8. Most Valuable Player
9. 15 All World Awards
10. Manager of the Year

### **Balls:**

Your World Tournament host will provide USSSA approved softballs for the entire championships.

### **Uniform Requirements:**

In accordance with the USSSA Slow Pitch By-Laws, all Men's Class "E" teams must wear similar uniforms. This includes the same color and style jerseys, with or without the team sponsor's name. Long pants and/or shorts may be worn. Leggings, when worn, must be similar on all team members. Caps are optional; however, when worn, they must be similar. In all programs non-duplicating numbers will be required at World Tournaments. The numbers must be a minimum of 3 inches in size and clearly visible. See Article V, Sec. 8c.

Uniform violations are not grounds for protest.

### **Travel Money:**

**VERY IMPORTANT!** If your team is eligible to receive Travel Money from your participation in a National, NIT or other sanctioned event, your team complete all state, divisional and National requirements of the event. At the conclusion of your play in the World Tournament, your travel money will be distributed by the tournament director to your Team Manager listed on [www.usssa.com](http://www.usssa.com). Forfeiture of any game in world tournament play will result in forfeiture of travel money.

### **Hotel Reservations:**

Refer to the Hotel Information Sheet attached. Excellent room rates have been negotiated for teams. Please identify yourself as a USSSA World Tournament team when you make reservations.

### **Colorado USSSA Hotel Bonus:**

Area hotels have been very generous with both their rates and amenities. The top three finishers in the event will be awarded a \$500.00 team travel bonus provided the entire team is staying with one of our partner properties. Payment will be made upon completion of the event and after hotel verification.

### **Admissions:**

Rostered players and coaches will be admitted free of charge. Entry for all other attendees age 13 and up is \$10.00 for the three day weekend.

### **Tentative Itinerary:**

September 16, 2010 – Thursday 6:00 pm	Manager's Meeting
September 17, 2010 – Friday 8:00 am	World Tournament Play Begins
September 18, 2010 – Saturday 8:00 am	World Tournament Continues
September 19, 2010 – Sunday TBD	World Tournament Championship

### **Aurora Sports Park Address:**

18601 Sports Park Drive  
Aurora, CO 80011-5101

The Sports Park is an easy 12.5 mile drive from DIA which should only take you 15-20 minutes. All partner hotels are within the same radius and a convenient 5-10 minute drive to the park.

The park offers 12 fields ranging in distances from 309 feet to 330 feet with eight of the twelve fields lit. The ASP offers full concessions at all three pods and the entire facility is alcohol free.

### **General Information:**

September is a beautiful time in the Rockies. Expect daytime temperatures in the 70's on average and night 'playing time' lows in the 50's. We see very little precipitation that time of year but we have a saying in Colorado....if you don't like the weather, wait five minutes. Please come prepared.

The Colorado Rockies are hosting the LA Dodgers Friday, Saturday and Sunday night and tickets are generally very readily available. The ballpark is about a 20-30 minute drive to lower downtown Denver and there is no end to things to do around the ballpark. If you want to purchase tickets in advance, please visit [www.coloradorockies.com](http://www.coloradorockies.com)

If you need other entertainment suggestions while visiting the Front Range, feel free to contact me.

## Partner Hotel Information

Partner hotels have been very generous on rate and available amenities. Please contact the hotels directly to find out what they are offering during the tournament on the amenity front. We have both suites and traditional rooms available. A reminder that only teams staying with partner properties will be eligible for the top three finisher team travel bonus. Distances listed are to the fields from the property.

### Host Hotel:

Crowne Plaza DIA- 4.33 miles \$69.00  
15500 East 40<sup>th</sup> Ave  
Denver, Co 80239  
Deena Guenzel  
303-302-4159  
[Deena.guenzel@jgh.com](mailto:Deena.guenzel@jgh.com)  
Website:  
[www.cpdenverairport.com](http://www.cpdenverairport.com)

### Partner Hotels:

Springhill Suites by Marriott- 6.18 miles \$89.00  
6851 Tower Rd  
Denver, Co 80249  
Lori Gilmore  
303-371-9400 x707  
[lgilmore@thesummitgroupinc.com](mailto:lgilmore@thesummitgroupinc.com)  
Website:  
[www.marriott.com/denda](http://www.marriott.com/denda)

Embassy Suites Denver- Aurora- 7.33 miles \$99.00  
4444 N Havana St  
Denver, Co 80239  
Ana Lucero  
720-587-5089  
[alucero@eshgateway.com](mailto:alucero@eshgateway.com)  
Website:  
[http://embassysuites1.hilton.com/en\\_US/es/hotel/DENARES-Embassy-Suites-Denver-Aurora-Colorado/index.do](http://embassysuites1.hilton.com/en_US/es/hotel/DENARES-Embassy-Suites-Denver-Aurora-Colorado/index.do)

Homewood Suites- 4.03 miles \$99.00  
4210 Airport Way  
Denver, Co 80239  
Sandy Montano  
720-239-4005  
[Sandy.montano@hilton.com](mailto:Sandy.montano@hilton.com)  
Website:  
[www.denverinternationalairport.homewoodsuites.com](http://www.denverinternationalairport.homewoodsuites.com)

USSSA WORLD TOURNAMENT  
Entry Form Year 2010

Men's Class "E" World Tournament - West

Name of Team: \_\_\_\_\_  
Team \_\_\_\_\_ Payment \_\_\_\_\_  
Registration #: \_\_\_\_\_ Confirmation # \_\_\_\_\_

From (City and State): \_\_\_\_\_

Manager's Name: \_\_\_\_\_

Manager's Telephone Number: \_\_\_\_\_

Manager's Complete Mailing Address: \_\_\_\_\_

\_\_\_\_\_ Zip: \_\_\_\_\_

Team Sponsored By: \_\_\_\_\_

Current Season's Record: Won \_\_\_\_\_ Lost \_\_\_\_\_ Past National or World Titles: \_\_\_\_\_

Release and Code of Understanding

1. This entry form must be completed and submitted to the National Office..
2. The World Tournament Director is under no obligation to accept an entry that arrived after the bracket is drawn.
3. All teams must be completely uniformed alike when competing in a World Tournament.
4. Any team that submits a bad check or has a chargeback on a credit card for payment of entry fee and/r motel bills will be subject to disbarment.
5. Any teams destroying property or involved in theft of motel property will be subject to disbarment.
6. My team stands ready to play on Thursday Morning if so scheduled.

I agree with above code of understanding. I, the undersigned, manager of the team shown on this entry form hereby state that the team represented by its roster, is a voluntary participant in this tournament which is sanctioned by the United States Specialty Sports Association (USSSA). In consideration of this acceptance of our application to participate in said tournament we do hereby release and forever discharge USSSA of and from all liabilities, claims, actions and possible causes of action whatsoever that may accrue to us or to our heirs from every and any loss and injury including death that may be sustained by our person or property while, in, about, or in-route to and from said tournament. AND WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: That in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA from every claim, liability, or demand of any kind for on an account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, its sponsors or otherwise.

**I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING.**

SIGNATURE \_\_\_\_\_

PRINTED NAME \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE COMPLETE THIS FORM AND FAX or EMAIL IT IMMEDIATELY TO:  
USSSA NATIONAL HEADQUARTERS  
FAX 321-697-3647 EMAIL wendi.brockwell@usssa.com

**TRAVEL INFORMATION SHEET**  
Men's Class E World Tournament - West

PLEASE FILL OUT THE TRAVEL INFORMATION SHEET AND FAX or EMAIL IT IMMEDIATELY TO:

**Attn: Scott Cameron**

FAX 303-465-2593      EMAIL [scott.cameron@usssa.com](mailto:scott.cameron@usssa.com)

***THIS IS A VERY IMPORTANT DOCUMENT AND MUST NOT BE OVERLOOKED. YOUR TEAM  
WILL NOT BE ENTERED INTO THE TOURNAMENT IF THIS FORM IS NOT RECEIVED!***

Name of Team: \_\_\_\_\_ Reg # \_\_\_\_\_

From: \_\_\_\_\_  
(City) (State)

Date of Arrival: \_\_\_\_\_ Estimated Time of Arrival \_\_\_\_\_ (AM/PM)

Method of Travel: \_\_\_\_\_

NAME OF HOTEL/CONDO OR SUBDIVISION OF RENTAL HOME  
(See Enclosed List AND Be Specific!)

ADDRESS OF PROPERTY (Mandatory): \_\_\_\_\_

Number of Rooms/Condos/Homes Booked \_\_\_\_\_ Number of Nights \_\_\_\_\_

If a Rental Home or Condo, Number of Bedrooms \_\_\_\_\_

Reservations Under – Name(s) \_\_\_\_\_

THIS INFORMATION WILL BE CONFIRMED WITH YOUR CHOICE OF HOST HOTEL

Team Manager \_\_\_\_\_

Email Address \_\_\_\_\_

Cell Phone Number \_\_\_\_\_