

**2010 USSSA Men's Class B  
Midwest Divisional National Tournament  
Softball World at Texas Star  
September 4-5, 2010  
Eules, Tx. 76040**

Congratulations to your team on an outstanding season and welcome to the **2010 USSSA Midwest Division Men's B National Tournament**. Your USSSA State Director must enter your team into this double-elimination format tournament.

To qualify for a berth, all teams must be properly registered with the USSSA for this current year and must abide by all local, divisional, and USSSA tournament qualification rules as administered by their respective USSSA State Directors. All teams must have played in their respective state tournament.

**Tournament Facilities:** The tournament will be held at Softball World, 1375 W Eules Blvd., Eules, Tx, 76040.

**Entry Information**

The cost of the tournament will be **\$325.00** per team. Payments must be made with either a Cashier's Check or Money Order, made payable to USSSA. All entries must be paid to your state director who will then notify the tournament director of your entry into the tournament.

**Deadline to enter: Monday, August 30, 2010...5p.m.**

**Roster MUST be online at [ussa.com](http://ussa.com) and approved by your State Director.**

**Hotel Information:** Please visit [www.softballworld.us](http://www.softballworld.us) for Hotels near the park and Discounted Rates.

**Tournament Format:** The format for this tournament is double elimination. Official tournament games will begin on Saturday. Teams need to be ready to start @ 7 a.m. on Saturday if needed. Tournament director reserves the right to change format of tournament if it is determined that it would not be possible to continue the double elimination format due to weather or acts of God. An alternative plan would be put into place in order to complete the tournament in a timely manner.

**Rainout/communication line: 972-949-2684**

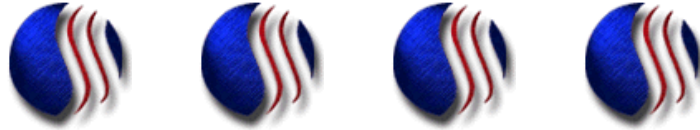
**Starting Times:** Brackets will be posted at [www.ussa.com](http://www.ussa.com) on Thursday, Sept 2<sup>nd</sup>, after 3pm.

**Balls:** Tournament host will provide balls for this tournament.

**Protests Procedure:** The protest fee is \$50 in cash. In case of an eligibility protest, the protest fee will be \$50 in cash per player. The fee shall be returned if the protest is upheld.

**Player ID:** All players must produce a valid ID to tournament director if there is a question of identity. Failure to do so will result in Rule 4, Section 11, A5 in the USSSA Rulebook to be applied. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsors travel money and tournament berths that would have been awarded at the tournament. EXCEPTIONS: If the loss occurred by the offending team was it's first loss of the tournament and if the player(s) in question can subsequently furnish a valid photo ID prior to the next game, the offending team may remain in the tournament. Player protests will be charged a \$50 per player protest.

**Berths:** Two (2) paid berths to the respective World Tournament will be awarded from each Men's E National tournament. If the highest finishing team(s) already has a paid World Berth, the berths can pass down to the next highest finishing previously unqualified team. Teams winning a Men's E National Tournament will also receive \$600 travel. The travel is available to the winner only and does not pass down. Travel money will be sent to the official host hotel and credited to the team's rooms. If the team chooses to not stay at the host hotel, the travel money will be forfeited.



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**ENTRY FORM AND TRAVEL INFORMATION SHEET**  
**MUST ACCOMPANY ENTRY FEE**

Team Registration Number: \_\_\_\_\_

Class: Men's B \_\_\_\_\_

Team Name: \_\_\_\_\_

Manager's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Home # ( ) \_\_\_\_\_

Cell # ( ) \_\_\_\_\_

Work # ( ) \_\_\_\_\_

Email \_\_\_\_\_

Date of Arrival: \_\_\_\_\_

Method of Travel: \_\_\_\_\_

Name of Hotel: \_\_\_\_\_

Number of Rooms: \_\_\_\_\_ Number of Nights \_\_\_\_\_

**DOES YOUR TEAM ALREADY HAVE A PAID WORLD BERTH:      YES      NO**

Manager's Signature \_\_\_\_\_

**Please give this form and your entry fee to your state director by the entry DEADLINE to be guaranteed a spot in this year's tournament.**