

***2010***

***USSSA  
ATLANTIC COAST DIVISION***

***MEN'S CLASS "E"***

***NATIONAL CHAMPIONSHIP  
TOURNAMENT***

***NORTHSIDE PARK  
OCEAN CITY, MARYLAND***

***AUGUST 20-22, 2010***

**USSSA**  
**2010 MEN'S CLASS "E" ATLANTIC COAST DIVISION**  
**NATIONAL CHAMPIONSHIP TOURNAMENT**

**AUGUST 20~22, 2010**

**Congratulations! Your team has qualified to enter the 2010 Men's Class "E" Atlantic Coast Division National Championship Tournament in Ocean City, Maryland, to be held August 20~22, 2010.**

**Tournament Sponsors: The tournament will be sponsored by Maryland USSSA AND Ocean City Recreation and Parks.**

**Please Read This Entire Packet Carefully**

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**Entry Deadline: Monday, August 16, 2010**

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**Entry Fee & Entry Form: All teams must abide by the National Tournament qualification rules as administered by their respective State Directors. State Directors will forward all rosters and payments to tournament headquarters.**

- 1. Cashier's check or money order in the amount of \$325  
Made payable to "Maryland USSSA" to cover the entry fee.**
- 2. Completed entry form and team information form.**

**Rosters: Your State Director will attach your team roster which you submitted when your team qualified for this tournament.**

**Hotel Accomodations: Call Travel By Carol 443-496-1304**

**Manager's Meeting and Check In: An important manager's meeting will be on Friday, August 20, 2010 at 8:00pm. All teams must be represented at this meeting by at least one person but no more than two persons. Refreshments will be served. All manager's should check in between 7:30 and 8:00pm prior to the manager's meeting. Meeting will be at Hooter's, 123<sup>rd</sup> Street, Ocean City, Md.**

**Director's Information:** Map enclosed. For additional information, you may call the Maryland USSSA State Office at 410-641-3404.

**Tournament Play:** Tournament play will begin Saturday, August 21, 2010 at 8:00am.

**Conditions:** The tournament will be scheduled using a double elimination format. The Tournament Director reserves the right to change the format (i.e., location of fields, game times and dropping of losers bracket due to inclement weather or conditions). The conversion to single elimination or other format changes would only take place at that point in which it becomes mathematically impossible to complete the tournament on Sunday, August 23, on double elimination basis.

Upon entry into this tournament all players, coaches, and spectators, accept full responsibility for themselves for any injuries which may result in competing or any other accident at the tournament. Tournament sponsors, USSSA officials, and representatives will not be liable for any accidents or injuries which may occur. Entry into this tournament constitutes an agreement to the above conditions.

**Bracket Scheduling (Game Times):** All Brackets and start times will be on-line and emailed out. Teams may call Maryland USSSA at 410-641-3404 between the hours of 7:00pm and 10:00pm, on Wednesday, August 18, 2010 for your teams first game time.

**Scores:** Each team is responsible for keeping score for their team.

**Uniforms:** 2010 USSSA Rule Book.

**Official Bat Inspection:** Umpires will inspect bats before every game. Bats not passing inspection will be held by the Tournament Committee until the team has been eliminated from the tournament.

**Awards: Trophies and Awards will be presented as follows:**

- A. Championship Trophy**
- B. Second place team trophy**
- C. Third place team trophy**
- D. Fourth place team trophy**
- E. Individual awards to each player on the  
Championship and Runner-up teams.**
- F. Most Valuable player award**
- G. Outstanding offensive player award**
- H. Outstanding defensive player award**
- I. All tournament team individual awards**

**The top two teams will receive paid Berths to the Men's "E" World Series September, 16~17, 2010. Location: Kissimmee, Florida**

**For additional Information: If you have any additional questions, or need further information, contact the Maryland State Director, Bob Holland, at 410-641-3404.**

**We are looking forward to seeing your team in Maryland, as we host this prestigious National Tournament. We are preparing for a tremendous weekend of USSSA competition.**

**Bob Holland  
State Director  
Maryland USSSA**

**Maryland USSSA**

## Travel and General Information Data

Note: Please print or type

Name of Team (as registered with USSSA): \_\_\_\_\_

Manager's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone(H): \_\_\_\_\_ Phone(W): \_\_\_\_\_

2010 USSSA Registration Number: \_\_\_\_\_

Date of Arrival: \_\_\_\_\_ Time of Arrival: \_\_\_\_\_

Method of Travel(check one): Car \_\_\_\_\_ Bus \_\_\_\_\_ Plane \_\_\_\_\_

Name of Hotel/Motel: \_\_\_\_\_

Reservations in name of: \_\_\_\_\_

Number of rooms reserved: \_\_\_\_\_

Number of people traveling: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Manager's Signature: \_\_\_\_\_

### General Information

Team Uniform Colors: \_\_\_\_\_

Highlights of season/brief team bio(tournament won, MVP, honors, etc.): \_\_\_\_\_

Please return this sheet to:

Maryland USSSA  
8739 Old Ocean City Road  
Berlin, Md 21811

**Maryland USSSA Tournament Entry Form**

**Team Name:** \_\_\_\_\_

**Manager:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Phone(H):** \_\_\_\_\_ **Phone(W):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Tournament Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Class:** \_\_\_\_\_ **Entry Fee:** \_\_\_\_\_

**Credit Card#:** \_\_\_\_\_ **Exp.** \_\_\_\_\_

Please add \$25 To Your Entry Fee If Your Team is not Registered With USSSA. Please enter your roster on [www.usssamd.com](http://www.usssamd.com) . Teams can also go on-line to enter all Maryland USSSA tournaments and pay on-line.