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2010

*Worth-Bud Light-USSSA*



*Great Lakes Division  
National Tournament*

*September 11-12, 2010*





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## 2010 GREAT LAKES USSSA WOMEN’S NATIONAL TOURNAMENTS



**CONGRATULATIONS!** Your team has won a berth to the 2010 USSSA Great Lakes Women’s National Tournament.

**WHEN & WHERE:** September 11 – 12, 2010    Berliner Park, 325 Greenlawn Ave. Columbus, OH 43223

**ENTRY FEE & FORMAT:** The entry fee for this scheduled double elimination event will be **\$300.00**. Only money orders, certified checks, cashier’s checks or USSSA director’s checks will be accepted. **Make payable to USSSA.** Teams paying by personal check will not be entered. Please follow the registration procedures below.

**TOURNAMENT DIRECTORS:** Scott Kuhnen, Ohio State Director; Al Clark, Ohio District XII Director; John Yoder, Ohio District XII Tournament Director; and Jerry Pinoni, Ohio State U-I-C; will serve as Tournament Directors for this event. For information prior to the tournament call Scott at (937) 429-0029 or e-mail: [dayton\\_softball@hotmail.com](mailto:dayton_softball@hotmail.com).

**ROSTERS:** All rosters must be online on the USSSA website.

**TEAM MANAGER’S INSTRUCTIONS & REGISTRATION DEADLINE:** The deadline for team managers to have their entries into their state/district director is **Friday, August 28**. Forward entry fee, entry form, release form and travel data according to the instructions below:

**INDIANA TEAMS:** Mail to your State Director, **to be received no later than Wednesday, August 26.**

Charlie Reinbold – 3428 Gander Dr. – Jeffersonville, IN 47130

**KENTUCKY TEAMS:** Mail to your State Director, **to be received no later than Wednesday, August 26.**

Ron Ray – PO Box 496 – Shepherdsville, KY 40165

**ILLINOIS TEAMS:** Mail to your Director, **to be received no later than Wednesday, August 26.**

Mike Peura – 8 Fox Glen Ct. – Yorkville, IL 60560

Brenda Paulson – 6420 Porter Rd. – Rockford, IL 61101

**MICHIGAN & WISCONSIN TEAMS:** Mail to your Director, **to be received no later than Wednesday, August 26.**

Tony DeDonatis – 33600 Mound Rd. – Sterling Heights, MI 48310

**OHIO TEAMS:** Mail to your State Directors, **to be received no later than Wednesday, August 26.**

Myra Burwell – 6205 Dawes Lane – Cincinnati, Ohio 45230

**WEST VIRGINIA TEAMS:** mail to your state director, **to be received no later than Wednesday, August 26.**

Carl Pate – Box 222 – Waverly, WV 26184

**STATE DIRECTOR DEADLINE AND INSTRUCTIONS:** **Monday, September 6, 2010.** State Directors forward team entry fees, entry forms, travel data forms, frozen rosters (if not online) and the “Official Letter of Transmittal” to:

**USSSA National Tournament – USSSA-Dayton – P.O. Box 31038 – Dayton, OH 45437.** “Letter of Transmittal”, entry forms and roster forms may also be faxed to **(937) 429-8540**.

**SOFTBALLS:** Worth USSSA official softballs will be provided by the host complex.

**BAT CHECK:** To be performed by the umpires before each game.

**AWARDS:** Team awards to first through fifth place (tie); individual awards to first and second place; Most Valuable Player, Outstanding Offensive Player; Outstanding Defensive Player; Home Run Award & All Tournament Team (15 plus manager). Award package based on 16 teams.

**PROTEST FEE:** \$100.00 cash only. In case of eligibility protest, fee is \$100.00 cash per player. Fee returned, if upheld.

**TRAVEL EXPENSE:** \$50 per team entry will be divided between winner and runner-up as travel money.

**ADMISSION:** **There is no admission fee, per se.** However, Berliner Park charges \$5/car/day to park. This charge applies to all vehicles entering the park. No refunds will be made for any reason including inclement weather.

**FIELD CONDITION HOTLINE:** In case of inclement weather call Al Clark at (614) 579-8566 (cell).

**GAME TIMES AND PAIRINGS:** The tournament will begin on Saturday morning at 9:00am and all teams must be available to play at this time. The tournament will be seeded according to the USSSA Point System while also making every attempt to avoid teams from the same general area playing each other in the first game, if at all possible. Teams may call Scott (937)429-0029 or Al (614) 986-8547 for game times on Wednesday, Sept. 8 from 5pm to 9pm. **Please do not call prior to this time. The bracket will also be posted on the USSSA website.**

**PHOTO ID:** All participating players in USSSA tournament play shall have Photo ID readily available; see By-Law Article III Section 13. Failure to do so will result in Rule 4, Section 11-A 4-5 in the USSSA Rule Book to be applied. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsor expense money and tournament berths that would have been awarded at the tournament. If it the team's first loss in a tournament and if the player in question can subsequently furnish a valid photo ID prior to their next scheduled game, the offending team may remain in the tournament.

**UNIFORMS:** All teams must wear similar colored uniforms. No funny hats or hats worn backwards allowed. It shall be the tournament director's responsibility regarding uniform legality. Violation of the uniform rule will result in the violator being allowed to conform to the rules or be removed from the game. Non-duplicating numbers are required.

**HOME RUN RULE:** Women's 'B' – unlimited - Women's 'C' – 3 - Women's 'D' and 'E' – 0.

**MANAGER'S MEETING:** A manager's meeting will be held at Tournament Host Hotel, Drury Inn, at **6:30pm on Friday, Sept. 10.** Information concerning the tournament, rules, brackets, etc. will be discussed and/or distributed. It is mandatory that the manager or one representative of each team attend this important meeting. **Managers are responsible for all information discussed at this meeting – NO EXCUSES!!!**

**PLAYING FIELDS:** Berliner Park has enclosed diamonds with 300 foot fences, professional lighting, dugouts, children's play area, and a centrally-located full concession operation.

**CONDITIONS:** The tournament committee reserves the right to change any game times, playing fields, dates or make any changes to conduct the tournament, including changing the tournament format if necessary. The tournament director, sponsor and hosts assume all players are competing at their own risk and will not be liable for any accidents or injuries. Entry into the tournament constitutes agreement to these conditions.

**LODGING:** Host Hotel for this event is Drury Inn & Suites, Columbus South, located just minutes from Berliner Park at 4109 Parkway Centre Dr. Grove City, OH . Special rates are available for this event. To receive the special rate, when calling for reservations mention that you are making reservations for the USSSA National Tournament held at Berliner Park. (Additional hotels are available, also.)

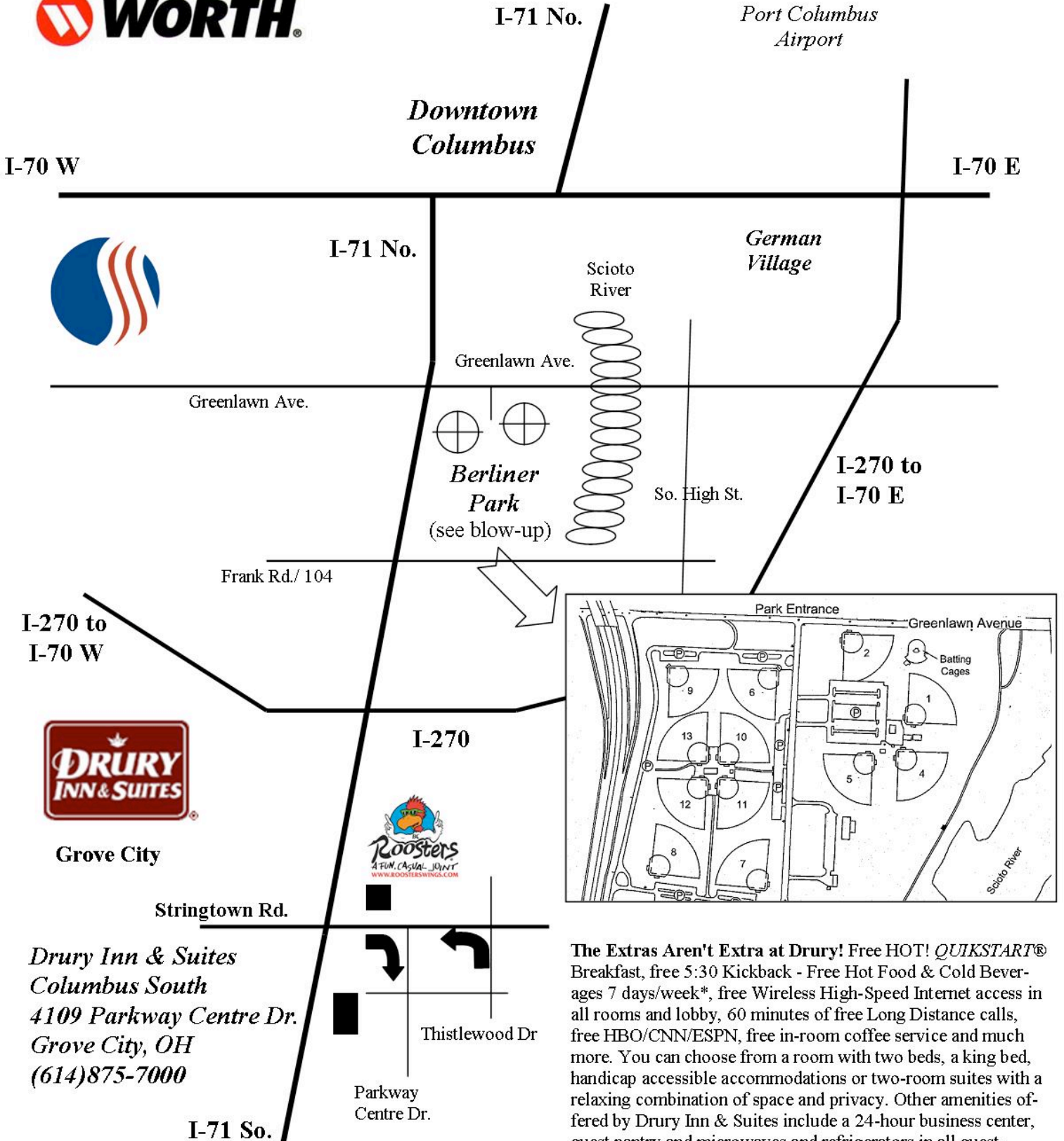


**CONCESSIONS:** Berliner Park has permanent concessions offering full service menu of hot /cold food and drink. Park regulations prohibit private grills allowed near concession areas.

**MANAGERS:** *Please make sure you advise your players and spectators of our parking fee.*



# 2010 USSSA Men's C and Women's Great Lakes Nationals Berliner Park, Columbus, Ohio



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**Drury Inn & Suites-Cincinnati**  
2265 E. Sharon Road | Sharonville, OH | 513-771-5601

**Drury Inn & Suites-Dayton**  
6616 Miller Lane | Dayton, OH | 937-454-5200

**Ask for USSSA Rate**

**DRURY HOTELS** | [druryhotels.com](http://druryhotels.com) | 1-800-DRURYINN



# 2010 USSSA GREAT LAKES WOMEN'S NATIONAL TOURNAMENT ENTRY FORM

PLEASE CHECK: \_\_\_\_\_ Class 'B' \_\_\_\_\_ Class 'C' \_\_\_\_\_ Class 'D' \_\_\_\_\_ Class 'E'

Name of Team: \_\_\_\_\_

From (city and state): \_\_\_\_\_

Team Registration Number: \_\_\_\_\_

Manager's name: \_\_\_\_\_

Mgr. complete mailing address: (street) \_\_\_\_\_

(city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip) \_\_\_\_\_

Manager phone: (home) \_\_\_\_\_ (cell) \_\_\_\_\_

Email address: \_\_\_\_\_ (Fax) \_\_\_\_\_

Team sponsored by: \_\_\_\_\_

Current season's record: Won \_\_\_\_\_ Lost \_\_\_\_\_

Current season's championships won: \_\_\_\_\_

Past national or world championships won: \_\_\_\_\_

Note: Please attach any publicity data concerning individual or team performances as newspaper clipping, pictures, etc.

**Enclosed is a cashier's check, money order or director check made to USSSA in the amount of \$300.00 to cover our entry fee.**

CODE OF UNDERSTANDING

1. This entry form, along with your entry fee, must be submitted from your state director. Teams will not be allowed to forward forms directly to the World Tournament Director. In the event a State does not have a state director, then this form must be submitted to you Division Vice-President. Entry forms will be returned, as unaccepted, to teams that fail to follow this procedure.
2. The World Tournament Director is under no obligation to accept an entry that has arrived after the bracket is drawn.
3. All teams must be completely uniformed according to the USSSA rules governing that class of play.
4. Any team that submits a bad check for payment of entry fee or motel bills will be subject to disbarment.
5. Any teams destroying property or involved in theft of motel property will be subject to disbarment.
6. My team stands ready to play at the time drawn on the bracket.

I AGREE WITH THE ABOVE CODE OF UNDERSTANDING

RELEASE

I, the undersigned, manager of the team shown on this entry form hereby state that the team represented by its roster, is a voluntary participant in this tournament which is sanctioned by the Unites States Specialty Sports Association (USSSA). In consideration of this acceptance of our application to participate in said tournament we do hereby release and forever discharge USSSA and sponsors of this tournament from all liabilities, claims, actions and possible causes action whatsoever that may accrue to us or to our heirs from every and any loss and injury including death that may be sustained by our person or property while, in about, or route into and away from said tournament. AND WHEREAS, the undersigned is aware of the dangerous nature of our tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby the USSSA and tournament sponsors from every claim, liability, or demand of any kind for on account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, its sponsors or otherwise

I HAVE READ AND UNDERTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING

Signature: \_\_\_\_\_  
(team manager)

Team Name: \_\_\_\_\_



# Ohio USSSA and Columbus Parks & Recreation Dept.



## Release Form

I, the undersigned, manager of a team known as \_\_\_\_\_ hereby state that the team represented by the attached roster, is a voluntary participant in a tournament known as **2010 USSSA Great Lakes Men's C National Championship Tournament** to be held from **10 Sept 2010 to 12 Sept 2010**. Which tournament is sanctioned by the United States Specialty Sports Association (USSSA) and hosted by USSSA Central Ohio and Columbus, Ohio Parks & Recreation Dept, Columbus, Ohio. In consideration of the acceptance by the USSSA, and the City of Columbus of our application to participate in said tournament, I do hereby release and forever discharge the USSSA, Ohio District XII, and the City of Columbus of and from all liabilities, claims, actions, and possible causes of action whatsoever that may accrue to myself or to my heirs from every and any loss of damage and injury including death, that may be sustained by person or property while in, about, or en route into and away from said tournament.

And, WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: that in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA, Ohio District XII, and the City of Columbus from every claim, liability, or demand of any kind for or on account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, Ohio District XII, and the City of Columbus, its' sponsors, Directors, or otherwise.

### **I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE:**

Mgr's Signature: \_\_\_\_\_

Team Name: \_\_\_\_\_

# USSSA TRAVEL INFORMATION DATA

PLEASE FILL OUT THIS TRAVEL INFORMATION DATA SHEET,  
THEN FAX OR MAIL IT AS SOON AS POSSIBLE TO:



Ohio USSSA  
P.O. Box 31038  
Dayton, OH 45437  
Fax: (937) 429-8540 Phone: (937) 429-0029  
Email: *dayton\_softball@hotmail.com*



THIS IS IMPORTANT AND SHOULD NOT BE OVERLOOKED

Name of Tournament: 2010 USSSA Women's Great Lakes National Tournament

Team Registration Number: \_\_\_\_\_

Team Name: \_\_\_\_\_

From: (city) \_\_\_\_\_ (state) \_\_\_\_\_

Manager Name: \_\_\_\_\_

Mgr. address: (street) \_\_\_\_\_

(city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip) \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Date of arrival: \_\_\_\_\_ Estimated Time of Arrival \_\_\_\_\_

Method of travel: \_\_\_\_\_

Name of Hotel: \_\_\_\_\_

Hotel Phone: \_\_\_\_\_

Number of rooms: \_\_\_\_\_ Number of nights: \_\_\_\_\_

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