

INDIANA USSSA proudly presents the



2010 USSSA WORLD CORPORATE CHAMPIONSHIPS

CONGRATULATIONS on an outstanding season and welcome to the 2010 World Corporate Championships.

WHEN & WHERE: Anderson Park in New Albany, Indiana from September 11 – 12, 2010. New Albany is located just across the river from Louisville, KY and Anderson Park is just off Interstate 64 at 711 Hildreth St.

The tournament entry fee is \$315. All entry fees must be paid online at www.USSSA.com.

Please follow these procedures to complete your entry into the tournament.

ENTRY PROCEDURE

All teams must be marked “qualified” on the www.USSSA.com site by their state director. To qualify for this event, all teams must be properly registered for the current year and must complete all local, state, divisional, regional and National tournament qualification requirements as administered by their respective USSSA Area and State Directors. After team is marked “qualified”, team should enter the event and pay online at www.ussa.com. Team entry form must be received by your USSSA State Director by Wednesday, September 1, 2010. For a listing of USSSA State Directors, visit the USSSA website at www.USSSA.com. State Directors must email or fax all required forms to Tournament Headquarters by Wednesday, July 7, 2010. State Directors must confirm the entries of all teams from their respective states into this World Tournament through the online berth approval process. State Directors must also insure that each team’s frozen and approved roster is entered online at USSSA.com. **THIS IS MANDATORY!**

TOURNAMENT ENTRY CONFIRMATION

Teams may confirm they have been entered into the tournament by checking the USSSA website at USSSA.com. If your team is not on the website by Friday, September 3, 2010 at **3 PM EST, CALL YOUR STATE DIRECTOR IMMEDIATELY.**

ROSTERS

Each team’s qualified frozen and approved roster must be posted on the USSSA website at www.USSSA.com. Changes may only be made in accordance with USSSA eligibility rules in Article III, Section 9 of the Official USSSA By-Laws. Contact your State Director for assistance. **PLEASE DO NOT CALL THE TOURNAMENT DIRECTOR OR USSSA NATIONAL HEADQUARTERS REGARDING ROSTER CHANGES!!!**

All participating players in USSSA tournament play shall have Photo ID readily available; see By-Law Article III Section 13. Failure to do so will result in Rule 4, Section 11-A 4-5 in the USSSA Rule Book to be applied. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsor expense money and tournament berths that would have been awarded at the tournament. If it the team’s first loss in

a tournament and if the player in question can subsequently furnish a valid photo ID prior to their next scheduled game, the offending team may remain in the tournament.

TOURNAMENT DIRECTORS: Charlie Reinbold, Indiana State Director and Rudy Rice: State U-I-C; will serve as Tournament Directors for this event. For information prior to the tournament call Charlie at (812) 218-0656 or (812) 989-4162. You can also visit the Indiana USSSA website at www.indianaussa.com.

TEAM MANAGERS INSTRUCTIONS AND REGISTRATION DEADLINE: The deadline for team managers to have their entries into their state/district directors is **Wednesday, Sept. 1, 2010.**

ADMISSION: No admission or parking fee.

AWARDS: Team awards to first through fourth place; individual awards to first and second place; Most Valuable Player, Outstanding Offensive Player; Outstanding Defensive Player; Home Run Award & All Tournament Team (15 plus manager).

FIELD CONDITION HOTLINE: In case of inclement weather call Charlie at (812) 989-4162 or 4161.

GAME TIMES AND PAIRINGS: The tournament will begin on Saturday morning around 9:00am and all teams must be available to play at this time. The tournament will be seeded according to the USSSA Point System. Teams can call Charlie (812)218-0656 or (812) 989-4162 for game times on Wednesday, Sept. 9 from 5pm to 9pm or on Thursday, Sept. 10, between noon and 6:00pm. **Do not call prior to this time. The bracket will also be posted on the USSSA website.**

SOFTBALLS: USSSA official softballs will be provided by the host complex

UNIFORMS: In accordance with the USSSA Slow Pitch By-Laws, all teams must wear similar uniforms. This includes the same color and style jerseys, with or without the team sponsor's name. Long pants and/or shorts may be worn. Leggings, when worn, must be similar on all team members. Caps/visors are optional; however, when worn, they must be similar. In all programs non-duplicating numbers will be required at World Tournaments. The numbers must be a minimum of 3 inches in size and clearly visible. See Article V, Sec. 8c.

Uniform violations are not grounds for protest. No funny hats or hats worn backwards allowed. It shall be the tournament director's responsibility regarding uniform legality.

HOME RUN RULE: Corporate 'A' teams are allowed **seven (7)** untouched over the fence home runs. Corporate 'B' teams are allowed **three (3)** untouched over the fence home runs. All others will be ruled an out. Women's teams are allowed **no** over the fence untouched home runs. All will be ruled an out.

CORPORATE PROGRAM RULES: Please refer to the additional playing rules on the home page of the www.ussa.com website

MANAGERS' MEETING: A manager's meeting will be held at Anderson Park at **8:00am on Saturday, September 12**, prior to the start of the tournament. Information concerning the tournament, rules, brackets, tournament passes, etc. will be discussed and/or distributed. It is mandatory that the manager or one representative of each team attend this important meeting. **Managers are responsible for all information discussed at this meeting – NO EXCUSES!!!**

PLAYING FIELDS: Anderson Park has three enclosed diamonds with 300 foot fences, professional lighting, electronic scoreboards, dugouts, and concession stand/

CONDITIONS: The tournament committee reserves the right to change any game times, playing fields, dates or make any changes to conduct the tournament, including changing the tournament format if necessary. The tournament director, sponsor and hosts assume all players are competing at their own risk and will not be liable for any accidents or injuries. Entry into the tournament constitutes agreement to these conditions.

HOTEL INFORMATION: For a list of all hotels in the are log on to sunsideoflouisville.org. All hotels are within 15 min. of the park.

Sheraton Louisville Riverside Hotel
700 W. Riverside Dr. – Jeffersonville, IN
(812) 284-6711

Holiday Express – New Albany
411 W. Spring St. – New Albany, IN
(812) 945-2771

Hampton Inn – New Albany
506 W. Spring St. – New Albany, IN
(812) 944-4600

Holiday Inn – Lakeview
505 Marriott Dr. – Clarksville, IN
(812) 283-4411

Motel 6 – Georgetown
1079 N. Luther Rd. – Georgetown, IN
(812) 923-0441

Candlewood Suites – Louisville North
1419 Bales Lane – Clarksville, IN
(812) 284-6113

Days Inn & Suites – Jeffersonville
354 Eastern Blvd. – Jeffersonville, IN
(812) 288-7180

Comfort Suites – Louisville North
350 Eastern Blvd. – Jeffersonville, IN
(812) 282-2100



USSSA WORLD CORPORATE TOURNAMENT

Entry Form Year 2010

Name of Team: _____

Team _____ Payment _____

Registration #: _____ Confirmation # _____

Men's A Men's B Men's Recl Women's

From (City and State): _____

Manager's Name: _____

Manager's Telephone Number: _____

Manager's Complete Mailing Address: _____

_____ Zip: _____

Team Sponsored By: _____

Current Season's Record: Won _____ Lost _____ Past National or World Titles: _____

Release and Code of Understanding

1. This entry form must be completed and submitted to the Tournament Director.
2. The World Tournament Director is under no obligation to accept an entry that arrived after the bracket is drawn.
3. All teams must be completely uniformed alike when competing in a World Tournament.
4. Any team that submits a bad check or has a chargeback on a credit card for payment of entry fee and/r motel bills will be subject to disbarment.
5. Any teams destroying property or involved in theft of motel property will be subject to disbarment.
6. My team stands ready to play on Thursday Morning if so scheduled.

I agree with above code of understanding. I, the undersigned, manager of the team shown on this entry form hereby state that the team represented by its roster, is a voluntary participant in this tournament which is sanctioned by the United States Specialty Sports Association (USSSA). In consideration of this acceptance of our application to participate in said tournament we do hereby release and forever discharge USSSA of and from all liabilities, claims, actions and possible causes of action whatsoever that may accrue to us or to our heirs from every and any loss and injury including death that may be sustained by our person or property while, in, about, or in-route to and from said tournament. AND WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: That in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA from every claim, liability, or demand of any kind for on an account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, its sponsors or otherwise.

I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING.

SIGNATURE _____

PRINTED NAME _____ DATE: _____
(team manager)

PLEASE COMPLETE THIS FORM AND FAX or EMAIL IT IMMEDIATELY TO: Charlie Reinbold – Tournament Director
FAX (812) 218-0714 EMAIL inussacr@aol.com



Indiana USSSA, Anderson Park, New Albany Parks

RELEASE FORM

I, the undersigned, manager of a team known as

Hereby state that the team represented by the attached roster, is a voluntary participant in a tournament known as **2010 USSSA World Corporate Tournament being held at Anderson Park on Sept. 11 – 12, 2010.** The tournament is sanctioned by the USSSA, Indiana USSSA, Anderson Park and New Albany Parks. In consideration of the acceptance by the USSSA, Indiana USSSA, Anderson Park and New Albany Parks of our Application to participate in said tournament I do hereby release and forever discharge the USSSA, Indiana USSSA, Anderson Park and New Albany Parks of and from all liabilities, claims actions and possible causes of actions whatsoever that may accrue including death which may be sustained by person or property while in, about or route into and away from said tournament.

WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of Life and/or limb; therefore, it is agreed as follows: that in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA, Indiana USSSA, Anderson Park and New Albany Parks from every claim, liability or demand of any kind for or on account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, Indiana USSSA, Anderson Park and New Albany Parks or its sponsors or otherwise.

I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE

MANAGER'S SIGNATURE:

MANAGER OF (name of team):



USSSA TRAVEL INFORMATION DATA

PLEASE FILL OUT THIS TRAVEL INFORMATION DATA SHEET, THEN FAX OR MAIL IT AS SOON AS POSSIBLE TO:

Charlie Reinbold - Indiana USSSA

3428 Gander Dr.

Jeffersonville, IN 47130

Fax: (812) 218-0714 Phone: (812) 218-0656 Cell: (812) 989-4162

Email: inussacr@aol.com

THIS IS IMPORTANT AND SHOULD NOT BE OVERLOOKED

Name of Tournament: _____

Team Registration Number: _____ Class of Play: _____

Team Name: _____

From: (city) _____ (state) _____

Manager Name: _____

Mgr. address: (street) _____

(city) _____ (state) _____ (zip) _____

Home Phone: _____ Cell Phone: _____

Email: _____ Fax: _____

Date of arrival: _____ Estimated Time of Arrival _____

Method of travel: _____

Name of Hotel: _____

Number of rooms: _____ Number of nights: _____